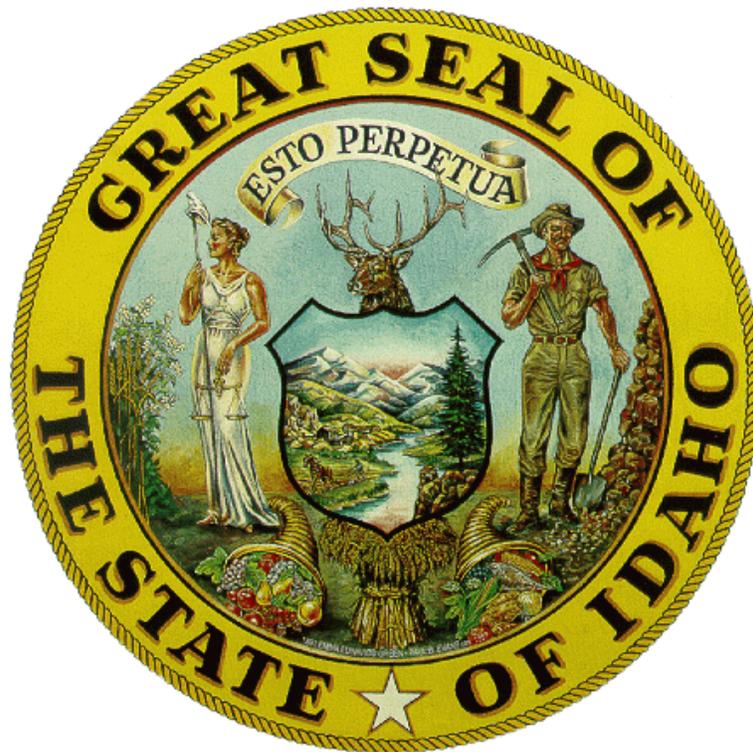


DIVISION OF BUILDING SAFETY

IDAHO ELECTRICAL BOARD  
VIDEOCONFERENCE MEETING

APRIL 24, 2019



# IDAHO ELECTRICAL BOARD

**Agenda Item No. 01**

**Agenda and Minutes**

**PRESENTER:** Bob Scott, Chairman

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**OBJECTIVE:** Approve Idaho Electrical Board's April 24, 2019 Agenda and January 23, 2019 Draft Minutes.

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**ACTION:** Consent

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**BACKGROUND:**

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** Tentative Agenda and Draft Minutes

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# **TENTATIVE AGENDA**

## **NOTICE OF PUBLIC MEETING**

### **IDAHO ELECTRICAL BOARD VIDEOCONFERENCE MEETING**

**Division of Building Safety  
1090 East Watertower Street, Suite 150, Meridian  
1250 Ironwood Drive, Suite 220, Coeur d'Alene  
2055 Garrett Way, Building 1, Suite 4, Pocatello**

**Teleconference – (877) 820-7831--529619 (Toll Free)  
dbs.idaho.gov – (208) 332-7137**

**Wednesday, April 24, 2019**

**9:30 a.m. – 12:30 p.m. (MDT)**

**8:30 a.m. – 11:30 a.m. (PDT)**

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**9:30 a.m. CALL TO ORDER** – Bob Scott, Chairman

- Roll Call & Introductions
- Open Forum
  - City and County Concerns

#### **CONSENT AGENDA**

1. Approval of the Idaho Electrical Board's April 24, 2019 Agenda and January 23, 2019 Draft Board Meeting Minutes – Bob Scott

#### **ACTION AGENDA**

2. Administrative Appeals Hearing – Amy Kohler, Compliance Program Specialist
  - a. Copperhead Electric – NOV ELE1811-0001
3. Petition to Initiate Rulemaking – Lyle Dieter, Glanbia Nutritionals and Kelly Lamp, Idaho Chapter NECA
4. Election of Officers – Bob Scott

#### **INFORMATIONAL AGENDA**

5. Governor's Executive Orders – Patrick J. Grace, Regional Manager
6. Program Manager Report – Warren Wing

7. Compliance Program Report – Amy Kohler
8. Administrator Report – Chris L. Jensen, Administrator
  - a. Financial Report

**1:00 p.m. ADJOURN**

*For additional agenda information, refer to the packet, available one week prior to this meeting, at the DBS's central and regional offices and <https://dbs.idaho.gov/boards/ebboard/ebmeetings.html>.*

*All times, other than beginning, are approximate and scheduled according to Mountain Daylight Time (MDT), unless otherwise noted. Agenda items may shift depending on the Idaho Electrical Board's preference. 03/27/2019rb*

**IDAHO ELECTRICAL BOARD  
VIDEOCONFERENCE MEETING**

**Wednesday – January 23, 2019 – 9:30 a.m. (MST)**

**Division of Building Safety  
1090 East Watertower Street, Suite 150, Meridian  
1250 Ironwood Drive, Suite 220, Coeur d’Alene  
2055 Garrett Way, Building 1, Suite 4, Pocatello**

**\*DRAFT MINUTES OF THE JANUARY 23, 2019 MEETING**

**NOTE:** The following report is not a verbatim transcript of the discussions at the meeting; however, is to record the significant features of those discussions.

Chairman Bob Scott called the meeting to order at 9:30 a.m. (MST)

**Board Members Present:**

Bob Scott, Chairman  
Jeff Wheeler, Vice-Chairman  
Todd Feusier  
Allan Perman  
Rick Stark  
Dale Pippitt  
Joe Harbacheck  
Greg Eagy  
Jim Marchetti (Pocatello)

**DBS Staff Members Present:**

Chris L. Jensen, Administrator  
Spencer Holm, Deputy Attorney General  
Warren Wing, Electrical Program Manager  
Larry Jeffres, Regional Manager, Region 1  
Adam Bowcutt, Regional Manager, Region 3  
Gary Sonnen, Regional Supervisor, Region 1  
Shelly Farris, Regional Supervisor, Region 3  
Brad Myers, Regional Supervisor, Region 3  
Amy Kohler, Compliance Program Specialist  
Renee Bryant, Administrative Assistant 2

◆ **Open Forum**

Street and Traffic Lights – Jeff Fitzloff, Electrical Controls and Instrument, explained in 2003 or 2004, developers came before the Board to debunk a rule for street lights. At the time it was being interpreted as a structure and needed to have a service disconnect. A rule was written to allow a hand pole in the earth with a breakaway fuse in it, with certain parameters to be done. It was understood at the time it would just be street lights. Now with all the apartment complexes being built, these things are starting to merge into the parking sections of those apartments because the common street kind of flows in there like a cul-de-sac. Mr. Fitzloff believes that was never the intent.

Another issue is traffic lights and a communication company that wants to put boosters on them. The company is attempting to go straight from the utility into a hand hole, like a light pole, come and hit the outside of the traffic light, run pipe to the top and set a receptacle so they can set boosters. When they stick the receptacle on it, it goes to utilization equipment. A traffic light is not a street light. Mr. Fitzloff would like the Board to consider further discussion with the possibility of rewriting the rule; bringing it current.

Electrical Inspector Legislation – Mr. Fitzloff is against the proposed legislation by the city of Meridian to eliminate the requirement that an electrical inspector needs to be a journeyman electrician. It was suggested anyone involved in this issue should attend hearings at future legislative sessions.

Electrical Installer Classification – Ken Brown, IBEW Local 73, voiced concern Senate Bill 1009, which would amend existing law to provide for licensure of electrical installers, is an inappropriate solution to a problem. Thus, creating a sub-apprenticeship with lesser standards than what the industry currently has for electrical workers.

The language in the bill came out of a collaborative group that met several times in 2018, and while that wasn't consensus language, much of the collaborative did agree on it. The legislative processes to create a statute and rule were explained.

A lengthy discussion ensued with several audience members, primarily union representatives, not in favor of the installer license. It was suggested industry attend committee hearings for the bill; sharing their opinions.

◆ **Approval of the January 23, 2019 Agenda**

Lynn Tominaga, Idaho Ground Water Association, was to present agenda item 03 *Pump Installers*; however, was unable to attend the meeting. Therefore, the topic was not addressed.

**MOTION:** Rick Stark made a motion to approve the agenda as amended. Allan Perman seconded. All in favor, motion carried.

◆ **Approval of the October 24, 2018 Board Meeting Minutes**

**MOTION:** Allan Perman made a motion to approve the minutes as written. Jeff Wheeler seconded. All in favor, motion carried.

◆ **Administrative Appeals Hearing**

Super D Electric, LLC--NOV ELE1804-0001, 1805-0004, and 1807-0009 – Each NOV was heard separately by the Board. Wade Dabill represented Super D Electric, LLC, Compliance Program Specialist Amy Kohler represented DBS, Regional Supervisor Gary Sonnen was a witness for DBS and Deputy Attorney General Spencer Holm was the facilitator on each case. The parties were sworn in.

NOV ELE1804-0001 – Inspector Tim Biggers, witness for DBS, was sworn in. Mr. Dabill had no witnesses. With no objection from Mr. Dabill, the Chairman approved the introduction of Exhibits A through Q into the record. All parties provided testimony to ELE1804-0001, violations of IDAPA 07.01.11.011.04 “Journeyman to Apprentice Ratio” and 07.01.11.011.05 “Supervision”.

**MOTION:** Allan Perman made a motion to uphold NOV ELE1804-0001 as presented by DBS. Jeff Wheeler seconded. All in favor, motion carried.

NOV ELE1805-0004 – Inspector Dan Strouse, witness for DBS, was sworn in. Mr. Dabill had no witnesses. With no objection from Mr. Dabill, the Chairman approved the introduction of Exhibits A through F into the record. All parties provided testimony to ELE1805-0004, violation of IDAPA 07.01.11.011.04 “Journeyman to Apprentice Ratio”.

**MOTION:** Jeff Wheeler made a motion to uphold NOV ELE1805-0004 as presented by DBS. Todd Feusier seconded. All in favor, motion carried.

NOV ELE1807-0009 – Inspectors Mike Paschall and John Kraack, witnesses for DBS, were sworn in. Mr. Dabill had no witnesses. With no objection from Mr. Dabill, the Chairman approved the introduction of Exhibits A through R into the record. All parties provided testimony to ELE1807-0009, violation of IDAPA 07.01.11.011.07 “Fees and Permits”. When asked, Mr. Dabill’s contention was the circuitry was installed prior to his company arriving on the job site and his invoice, exhibit J, was for one outlet only.

**MOTION:** Greg Eagy made a motion to uphold Mr. Dabill’s challenge and reject NOV ELE1807-0009. Allan Perman seconded. Six ayes and two nays, motion carried.

The Deputy Attorney General explained the rights of Super D Electric, LLC. There will be three written decisions and DBS will refund the civil penalty fee on NOV ELE1807-0009.

**ACTION:** The Deputy Attorney General will create written decisions for NOV ELE1804-0001, ELE1805-0004, and NOV ELE1807-0009 for the Chairman’s signature, and the Division will provide signed copies to Super D Electric, LLC.

◆ **HVAC Electrical Installations Update**

There has been no movement from the HVAC Board towards requiring HVAC apprentices to be supervised by HVAC journeymen. It was stressed the way the statute is written HVAC apprentices are not allowed to do electrical installations. HVAC inspectors continue to be cross-trained on the proper way to inspect specific electrical installations.

◆ **CEU Requirements**

There are many big named course providers standard across the country with classes recognized in the industry as national courses. In rule, CEU courses are required to be pre-approved by the state of Idaho; however, not all providers are complying. Electrical Program Manager Warren Wing stated the nationally recognized courses should be pre-approved, and if the Board agrees, a rule change would be required.

Kelly Lamp, National Electrical Contractors Association, explained everything is now electronic, and individuals are being taught how to utilize specialized programs. Kevin Vogel, Electrical Engineer, suggested caution be taken if allowing large nationally recognized organizations to haphazardly be accepted as offering approved courses. Ed Huskey, Southwestern Idaho Electrical JATC, stated the advantage of removing the “pre-approval” from rule is some credit could be given from valued courses taught by individual’s specializing in specific subjects.

The Chairman requested, and the Electrical Program Manager agreed, to meet with industry and find a solution to this issue. Upon further discussion, the Division will begin the negotiated rulemaking process to remove the verbiage “pre-approval” from rule.

**ACTION:** The Electrical Program Manager will begin the negotiated rulemaking process to remove “pre-approval” from IDAPA 07.01.07.012 Rules Governing Continuing Education Requirements for the 2020 legislative session.

All electrical rules passed and will become effective sine die of the 2019 legislature. Beginning at the April 2019 board meeting, licensees may receive industry-related CEUs for attending board and negotiated rulemaking meetings. In addition, code-related programs have been defined, and journeymen/master electricians will only need to obtain eight hours of code update for every three-year cycle with the remaining 16 hours of CEUs in any of the three categories.

◆ **Program Manager Report**

CEU Classes – DBS offers free Electrical CEU courses the fourth Friday of every month.

◆ **Compliance Program Report**

The Compliance Program Specialist continues to build relationships with local building officials and inspectors.

◆ **Administrator Report**

Financial Report – The Board’s finances are in very good condition with revenue slightly exceeding one-year in reserve.

Budget – DBS appeared before the Joint Finance-Appropriations Committee to address its proposed budget. All was approved except for one school safety and security advisory position, which was held back by the Governor.

Legislation – There are two bills, if passed, that would affect the industry. A bill by the city of Meridian would eliminate an inspector being required to be a journeyman, and the Association of Idaho Cities bill would allow building inspectors to be hired without certification; however, would need to get certified within six months of being hired.

Katerra Factory – A Katerra factory is to be built in Meridian and will produce a wide range of building components and materials, including lighting, cabinetry, truss assemblies, wall panels, and more. Most of the products are built by robotics.

Amazon Distribution Center – Although it has not been officially announced, Project Bronco has been issued a permit from the city of Nampa. This major warehouse project, approximately 857,397 square feet, is believed to be a future Amazon distribution center.

◆ **Adjournment**

**MOTION:** Greg Eagy made a motion to adjourn the meeting. Dale Pippitt seconded. All in favor, motion carried.

The meeting adjourned at 11:45 a.m. (MST)

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BOB SCOTT, CHAIRMAN  
IDAHO ELECTRICAL BOARD

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CHRIS L. JENSEN, ADMINISTRATOR  
DIVISION OF BUILDING SAFETY

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DATE

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DATE

**\*These DRAFT minutes are subject to possible correction and final approval by the Idaho Electrical Board. 03/28/2019rb**

# IDAHO ELECTRICAL BOARD

## Agenda Item No. 02a Copperhead Electric – NOV ELE1811-0001

**PRESENTER:** Amy Kohler, Compliance Program Specialist

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**OBJECTIVE:** Administer a ruling on Copperhead Electric’s appeal – NOV ELE1811-0001

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**ACTION:** Affirm or reject the imposed penalty.

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**BACKGROUND:** Issued was the following Notice of Violation (NOV) based on a proposed violation to IDAPA rules: 07.01.11.011.05 “Supervision”

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**PROCEDURAL HISTORY:**

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**ATTACHMENTS:** Documentation from Copperhead Electric and DBS.

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# IDAHO ELECTRICAL BOARD

**Agenda Item No. 03**

**Petition to Initiate Rulemaking**

**PRESENTER:** Lyle Dieter, Glanbia Nutritionals

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**OBJECTIVE:** Approve petition to initiate rulemaking for adoption of the 2020 NFPA 70 (National Electrical Code).

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**ACTION:** Vote to accept or deny the petition.

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**BACKGROUND:**

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** Petition

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# IDAHO DIVISION OF BUILDING SAFETY

## PETITION TO INITIATE RULEMAKING

All rule making petitions must substantially comply with IDAPA 04.11.01.820, which addresses petitions to initiate rule making as described by Section 67-5230, Idaho Code.

Name of petitioner(s): \_\_\_\_\_

Address of petitioner: \_\_\_\_\_

Phone number of petitioner: \_\_\_\_\_

Email address of petitioner: \_\_\_\_\_

Petitioner's interest in matter:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the nature of the rule or amendment to the rule and the petitioner's suggested rule or amendment: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of the statute, order, rule or other controlling law:

\_\_\_\_\_  
\_\_\_\_\_

Factual allegations upon which the petitioner relies to support the proposed rule making:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Citations of cases and/or statutory provisions that apply (optional):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DIVISION OF BUILDING SAFETY & IDAHO ELECTRICAL BOARD

PROPOSAL FOR AMENDMENT TO STATE ADOPTED

ELECTRICAL IDAPA RULES

Log# \_\_\_\_\_

(Office Use Only)

**PLEASE FOLLOW INSTRUCTIONS ON PAGE FIVE**

1. Which chapter of IDAPA electrical rules does this proposal relate to:

- 07.01.01 Rules Governing Inspection Tags
- 07.01.02 Rules Governing Fees for Electrical Inspections
- 07.01.03 Rules of Electrical Licensing and Registration
- 07.01.04 Rules Governing Electrical Specialty Licensing
- 07.01.05 Rules Governing Examinations
- 07.01.06 Rules Governing Use of National Electric Code
- 07.01.07 Rules Governing Continuing Education
- 07.01.08 Rules Governing Electrical Inspection Tag Appeals
- 07.01.10 Rules Governing Certification and Approval of Electrical Products & Materials
- 07.01.11 Rules Governing Civil Penalties

Subsection \_\_\_\_\_

Page \_\_\_\_\_

2. Applicant Name (Specific local government, organization or individual):

\_\_\_\_\_

3. Signed:

Proponent \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

4. Designated Contact Person:

Name \_\_\_\_\_

Title \_\_\_\_\_

Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_

Cell: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

**5. Proposed Amendment.** Use 'legislative format' including both old and new language. **See instructions on page five for specific details.** Please use a separate sheet for each separate proposal.

IDAPA Provision \_\_\_\_\_ IDAPA Section \_\_\_\_\_ IDAPA Page \_\_\_\_\_

**Amend section to read as follows:**

**If this is a proposed amendment to the 2017 National Electric Code (NEC) (IDAPA 07.01.06), provide the NEC section and page number of the code the proposal seeks to amend**

Code \_\_\_\_\_ Section \_\_\_\_\_ Page \_\_\_\_\_

**Are additional pages attached?**  Yes  No

**Please note number of additional pages:**

**Supporting Data for Statewide Amendment Proposals.** This information is required for all statewide amendment proposals. **Attach supporting documentation, as necessary; incomplete proposals will not be accepted.**

The agency requires supporting data on any amendment proposal to show:

1. That it meets basic criteria – See Part I to specify how this proposal meets the criteria for standards amendment.
2. The intended effect—See Part II to describe the purpose of the proposed amendment, including the benefits and the problems addressed.
3. The potential impacts or benefits to business—See Part III, to explain how methods in businesses, industries and services would be affected.
4. The potential impact on enforcement procedures, See Part III/Types of Services Required, to provide some analysis of the impacts on standards enforcement in local jurisdictions.
5. Economic costs and benefits – Use the Table in Part IV of this form to estimate the costs and benefits of the proposal on logging practices, users and/or the public, the enforcement community, and operation and maintenance.

**Part I ♦ Background information on amendment.**

Standard References: \_\_\_\_\_ Title: \_\_\_\_\_

Related standards: \_\_\_\_\_ (Does this amendment change other related standards?)

Proponent: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE:** Amendments to the state logging standards must be based on one of the following criteria; please indicate the pertinent rationale for the proposed amendment by selecting from the list below:

- (1) The amendment is needed to address a critical life/safety need.
- (2) The amendment is needed to address a specific state policy or statute.
- (3) The amendment is needed for consistency with state or federal regulations.
- (4) The amendment is needed to address a unique character of the state.
- (5) The amendment corrects errors and omissions.

**Part II ♦ Amendment Benefit:**

**PROBLEM(S) ADDRESSED** (Describe the intended effect of the proposed standards amendment):

**PRIMARY REASON FOR AMENDMENT:** (Describe how the amendment meets one of the criteria listed above)

**TYPE OF BENEFITS PROJECTED:**

**Part III ♦ Amendment Impacts or Benefits:**

**List businesses/industries affected by amendment:**

Manufacturers: \_\_\_\_\_

Specific Contractors & Trades: \_\_\_\_\_

**Types of Services Required:**

- Reporting:** Brief Description \_\_\_\_\_
- Record Keeping:** Brief Description \_\_\_\_\_
- Other:** Brief Description \_\_\_\_\_
- Indirect Cost to Industry:** Indicate whether there are multiple sources to obtain the equipment, material or service required by this proposal. If not, provide a justification of the benefit versus small business impact.

**Part IV ♦ Amendment Costs and Benefits**

## GENERAL INSTRUCTIONS FOR MAKING A STANDARDS CHANGE PROPOSAL:

1. Check the boxes for the provision(s) for which amendments are being proposed.
2. Provide the name of the local government, organization, or individual proposing the standard change.
3. Proponent must sign and date the proposal as noted.
4. Provide contact information for the person designated to work with the staff to supply information on the proposed changes as needed; please include name, address, phone number and e-mail address.
5. The specific section for which an amendment is proposed should be listed. The **entire section** should be reproduced, including the existing and the proposed amendatory language.
6. This must be prepared in legislative style formatting. Specifically, when submitting recommended changes to a particular standard, existing provisions in the standard proposed for deletion must be shown by using ~~strike through~~. Text proposed to be added must be shown by using underlines. Any separate new sections added should be inserted in the appropriate place in the existing standard language in order to continue the established numbering system of the standard. If more than one section is proposed for amendment or more than one page is needed for reproducing the affected section of the standard, additional pages may be attached.
7. **SUPPORTING DATA REQUIREMENTS FOR ALL STATEWIDE AMENDMENT PROPOSALS:** You must attach background information with all statewide amendment proposals. The attached worksheet provides requirements for supporting data. All information will be forwarded to the staff as part of the amendment's documentation. Findings and projections from the worksheet will be tabulated to summarize projected benefits and impacts and will be included with staff comments and recommendations. DBS staff may request additional information as needed to clarify any potential impacts, and may perform additional research and analysis as needed when requested by the governing boards.
8. Please send an electronic copy of your completed proposal to DBS staff at: [neg.rules@dbs.idaho.gov](mailto:neg.rules@dbs.idaho.gov)

**NOTE: YOU MAY REPRODUCE THIS FORM AND ADD ADDITIONAL PAGES AS NEEDED.**

Idaho State Electrical Board  
C/O: Division of Building Safety  
1090 E Watertower St #150  
Meridian, ID 83642

Attention to: Idaho Electrical Board, Mr. Bob Scott - Chairman.

Regarding: Section 67-5230, Idaho Code and IDAPA 04.11.01.820 for proposed rulemaking.

Dear Mr. Scott

I am filing a petition with the agency to initiate a proposed rulemaking affecting IDAPA 07 TITLE 01 CHAPTER 06– RULES GOVERNING THE USE OF NATIONAL ELECTRICAL CODE. I am contacting you as a representative of the Idaho Chapter of the National Electrical Contractors Association and as a Master Electrician in the state of Idaho who is directly and indirectly affected by this rule and parent statute Title 54, Chapter 10. § 54-1001 - PROFESSIONS, VOCATIONS, AND BUSINESSES ELECTRICAL CONTRACTORS AND JOURNEYMEN.

The intent of my request is to have the board establish a notice of proposed rulemaking and solicit public input on this topic under the purview of the “Idaho State Code Collaborative” to bring a recommendation to the Electrical Board at the scheduled July 24, 2019 meeting. This Code Collaborative recommendation would include any industry consensus modifications to ADAPA 07.01.16, for submittal by the Electrical Board to the 2020 Idaho Legislature for rule adoption.

My intent for the proposed rule is to update any necessary amendments in IDAPA 07.01.06 and change IDAPA 07.01.06.011 as follows:

01. Documents. Under the provisions of Section 54-1001, Idaho Code, the National Electrical Code, ~~2017~~ 2020 Edition, (herein NEC) is hereby adopted and incorporated by reference for the state of Idaho and shall be in full force and effect on and after July 1, ~~2017~~2020, with the following amendments:

Kelly Lamp  
Idaho Chapter NECA  
Idaho Master Electrician M-18820  
12302 W. Explorer Dr. Suite 120  
Boise, ID 83713

# IDAHO ELECTRICAL BOARD

## Agenda Item No. 04

## Election of Officers

**PRESENTER:** Bob Scott, Chairman

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**OBJECTIVE:** Elect a chairman and vice-chairman to preside at Board meetings.

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**ACTION:** Vote two active board members to the positions of chairman and vice-chairman.

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**BACKGROUND:**

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**PROCEDURAL HISTORY:**

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**ATTACHMENTS:** No Documentation

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# IDAHO ELECTRICAL BOARD

## Agenda Item No. 05

## Governor's Executive Orders

**PRESENTER:** Patrick J. Grace, Regional Manager

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**OBJECTIVE:** To make the Board aware of Executive Orders 2019-01 and 2019-02 related to professional licensing and excessive regulation. Discuss with the Board how to fulfill our agency responsibilities under these executive orders.

---

**ACTION:** Informational

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**BACKGROUND:** Following the Licensing Freedom executive order of 2017 (EO 2017-06), and the reports DBS/Board and other agencies prepared in response to that executive order, Governor Little has issued two new executive orders in 2019 intended to implement the intent of the EO 2017-06, as well as implement recommendations from the report that was published in October of 2018 by the Governor's Office summarizing its findings from agency responses it received from EO 2017-06. These two new executive orders require DBS and the Board to review its licensing requirements and any of its regulation, and impacts on businesses, as well as consider certain factors when proposing any new regulation on an occupation it governs. Additionally, the Governor's Office will be reviewing all licensing programs across the State to determine whether to continue or "sunset" them in the best interest of the public.

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## **PROCEDURAL HISTORY:**

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**ATTACHMENTS:** Executive Orders 2019-01 and 2019-02

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*Executive Department  
State of Idaho*

*State Capitol  
Boise*

**EXECUTIVE DEPARTMENT  
STATE OF IDAHO  
BOISE**

***EXECUTIVE ORDER NO. 2019-01***

***LICENSING FREEDOM ACT OF 2019***

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*WHEREAS, then acting Governor Brad Little issued Executive Order No. 2017-06, the Licensing Freedom Act, on May 19, 2017 (“Licensing Freedom Act of 2017”); and*

*WHEREAS, the Licensing Freedom Act of 2017 initiated an unprecedented effort by executive branch agencies to systematically review applicable professional and occupational licensing laws and solicit feedback from the public. The Licensing Freedom Act was the first comprehensive review of occupational licensure in the state in more than 40 years; and*

*WHEREAS, under the Licensing Freedom Act of 2017, each executive department of the state of Idaho as set forth in section 67-2402, Idaho Code, including each division, bureau or self-governing agency with statutory or regulatory authority to issue a license to an individual, authorizing such person to engage in a profession, vocation or occupation, was required to submit certain information to then Lieutenant Governor Little, no later than July 1, 2018, which included the following information: The timeframe in which a license is either granted or denied; Prerequisites for a license; Renewal requirements; Requirements for accepting or denying an application and license renewal; Qualifications for suspension, revocation, or other disciplinary action; The cost to apply for an application or renewal of a license; The cost for administering the licensing and renewal process; and*

*WHEREAS, then Lt. Governor Brad Little issued a report compiling the reports from each executive department of the state of Idaho as set forth in section 67-2402, Idaho Code, including each division, bureau or self-governing agency with statutory or regulatory authority to issue a license to an individual, authorizing such person to engage in a profession, vocation or occupation, summarizing the findings, and providing a comprehensive snapshot of the scope of occupational licensure in Idaho; and*

*WHEREAS, the Licensing Freedom Act of 2017 report found at least 442 different occupational license types, with at least 204,000 licensees in Idaho, administered by 13 executive branch agencies and 47 boards and commissions; and*

*WHEREAS, in reporting back to the Lt. Governor Little, agencies made 241 total recommendations for improvement, modification, or elimination of licensing requirements or other regulatory burdens; and*

*WHEREAS, the Licensing Freedom Act of 2017 report identified 20 universal recommendations, aimed at identifying recommendations for improvement, modification, and/or elimination of licensing requirements or other regulatory burdens, while still ensuring public protection; and*

*WHEREAS, the top two recommendations from the Licensing Freedom Act Report concerned establishing a sunrise review process for new proposed licenses and a sunset review process for existing licenses.*

*NOW, THEREFORE, I, Brad Little, Governor of the State of Idaho, by virtue of the authority vested in me by the Constitution and laws of this state, do hereby order that:*

- 1. Sunset of professional regulations. Each year, no later than March 31, the Administrator of the Division of Financial Management shall recommend to the Governor the review of no fewer than five (5) professions, vocations or occupations that are licensed by any executive department of the state of Idaho as set forth in section 67-2402, Idaho Code, including any division, bureau or self-governing agency, for the purpose of determining whether the continuation of those regulatory programs is in the public interest. Upon approval by the Governor of the requested reviews, the Division of Financial Management shall conduct such reviews as are determined by the Administrator to be appropriate. The Administrator shall report the findings of the Division of Financial Management's review to the Governor on or before September 30 of each year. This process shall result in the review of the licensure of each profession, occupation, or vocation at least once every four (4) years.*
- 2. Sunrise restrictions on professional regulations. In evaluating proposals to regulate a business, profession or occupation, or to modify the regulation of a business, profession or occupation, the Governor and each executive department of the state of Idaho as set forth in section 67-2402, Idaho Code, including each division, bureau or self-governing agency, shall work with the Legislature to consider the following factors:*
  - a. Whether the unregulated business or practice of the profession or occupation will substantially harm or endanger the public health, safety or welfare and whether the potential for harm is recognizable, quantifiable and not remote; and*

- b. *Whether the practice of the profession or occupation requires specialized skill or training and whether that skill or training is readily available and measurable or quantifiable so that examination or training requirements would reasonably assure initial and continuing professional or occupational ability; and*
- c. *Whether the regulation will have an unreasonable effect on job creation or job retention in the state or will place unreasonable restrictions on the ability of individuals who seek to practice or who are practicing a given profession or occupation to continue to practice or to find employment; and*
- d. *Whether the public is or can be effectively protected by other less restrictive means; and*
- e. *Whether and how the occupation or profession is licensed in other states and the compatibility of the proposed regulation in Idaho with the reciprocity rules of other states; and*
- f. *Whether the proposed regulation considers and addresses the unique needs of military personnel, spouses, and veterans who are members of the occupation or profession addressed; and*
- g. *Whether the overall cost-effectiveness and economic impact of the proposed regulation, including the direct and indirect costs to consumers, will be outweighed by the benefits of regulation; and*
- h. *Whether the proposed regulation is the least restrictive effective regulatory framework capable of adequately protecting the public.*



*Lawrence Denney*

---

LAWRENCE DENNEY  
SECRETARY OF STATE

*IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 31st day of January, in the year of our Lord two thousand and nineteen.*

*Brad Little*

---

BRAD LITTLE  
GOVERNOR



*Executive Department  
State of Idaho*

*State Capitol  
Boise*

**EXECUTIVE DEPARTMENT  
STATE OF IDAHO  
BOISE**

***EXECUTIVE ORDER NO. 2019-02***

***RED TAPE REDUCTION ACT***

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*WHEREAS, Idaho's strong economic growth is vital to ensuring our citizens and our children are able to find great jobs and raise their families in Idaho; and*

*WHEREAS, excessive regulation at all levels of government can impose high costs on businesses, inhibit job growth, and impede private sector investment; and*

*WHEREAS, burdensome regulations continue to be a hardship for many small business owners; and*

*WHEREAS, Idaho's Administrative Code has grown to 736 chapters, totaling more than 8,200 pages, and containing more than 72,000 restrictions.*

*NOW, THEREFORE, I, Brad Little, Governor of the State of Idaho, by virtue of the authority vested in me by the Constitution and laws of this state, do hereby order that:*

- 1. Each executive department of the state of Idaho as set forth in section 67-2402, Idaho Code, including each division, bureau or self-governing agency that has the authority to issue administrative rules shall designate an existing employee of the agency as its Rules Review Officer (RRO) to undertake a critical and comprehensive review of the agency's administrative rules to identify costly, ineffective, or outdated regulations.
  - a. Agencies must submit the name and contact information of the RRO to the Division of Financial Management no later than March 1, 2019.**
- 2. Through the end of fiscal year 2021, prior to proposing a new rule for publication in the Idaho Administrative Bulletin, each executive department of the state of Idaho as set forth in section 67-2402, Idaho Code, including each division, bureau or self-governing agency, shall submit to the Division of Financial Management:
  - a. A business/competitiveness impact statement that identifies the impact the proposed rule will have on individuals and small businesses; and**

- b. *At least two existing rules to be repealed or significantly simplified, or a statement clearly and thoroughly stating why existing rules cannot be simplified or eliminated.*
3. *The Division of Financial Management shall produce an annual report to the Governor's office outlining the progress made in eliminating burdensome regulations and streamlining state government.*



*IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 21st day of January, in the year of our Lord two thousand and nineteen.*

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BRAD LITTLE  
GOVERNOR

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LAWRENCE DENNEY  
SECRETARY OF STATE

# IDAHO ELECTRICAL BOARD

**Agenda Item No. 06**

**Program Manager Report**

**PRESENTER:** Warren Wing, Electrical Program Manager

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**OBJECTIVE:** Update the Board on the Electrical program's current activities.

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**ACTION:** Informational

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**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** No Documentation

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# IDAHO ELECTRICAL BOARD

**Agenda Item No. 07**

**Compliance Program Report**

**PRESENTER:** Amy Kohler, Compliance Program Specialist

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**OBJECTIVE:** Update the Board on the Electrical program's current activities.

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**ACTION:** Informational

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**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** NOV/Civil Penalties Issued and Journeyman First Exam Attempt Reports

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# ELE% NOV Activity by Date

ICS\akohler 4/15/2019 8:38:40 AM  
From 1/15/2019 to 4/15/2019

60 Cases      73 Violations



CASE NO	STARTED	CLOSED	Case Type	FEE CHARGED	FEE PAID	BALANCE DUE	STATUS	OFFENDER COMPLAINT
<b>ELE1901-0007</b> CALDWELL	1/23/2019		NOV	\$100.00	\$0.00	\$100.00	COLLECTIONS	<b>MARK THOMPSON</b>
VIOLATION: ELE Failure to Correct								
<b>ELE1901-0008</b> OROFINO	1/29/2019		NOV	\$100.00	\$0.00	\$100.00	COLLECTIONS	<b>Angela Martini</b>
VIOLATION: ELE Failure to Permit or Pay Fee								
<b>ELE1901-0009</b> NORDMAN	1/30/2019	2/5/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>EAGLE ELECTRIC NORTHWEST INC</b>
VIOLATION: ELE Failure to Supervise								
VIOLATION: ELE Knowingly Employing Unlicensed Individual								
<b>ELE1901-0011</b> RIGBY	1/30/2019	2/21/2019	NOV	\$600.00	\$600.00	\$0.00	PAID	<b>KADE STEARS</b>
VIOLATION: ELE Unlicensed Contractor								
VIOLATION: ELE Unlicensed Individual								
<b>ELE1901-0012</b>	1/30/2019		NOV	\$1000.00	\$0.00	\$1000.00	COLLECTIONS	<b>FREDDIE MOLINA</b>
VIOLATION: ELE Unlicensed Contractor								
<b>ELE1901-0013</b> WILDER	1/31/2019	3/13/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>IDAHO ELECTRICAL SERVICE INC</b>
VIOLATION: ELE Failure to Permit or Pay Fee								

<b>ELE1901-0014</b>	1/31/2019	2/26/2019	NOV	\$0.00	\$0.00	\$0.00	WARNING	<b>NELSON ELECTRIC LLC</b>
VIOLATION: ELE Failure to Supervise								
<b>ELE1902-0001</b> NORDMAN	2/1/2019	2/25/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>MATTHEW D SIMPSON</b>
VIOLATION: ELE Unlicensed Individual								
<b>ELE1902-0002</b> MERIDIAN	2/7/2019	3/1/2019	NOV	\$1000.00	\$1000.00	\$0.00	PAID	<b>45TH PARALLEL ELECTRICAL LLC</b>
VIOLATION: ELE Unlicensed Individual								
<b>ELE1902-0003</b> COEUR D ALENE	2/8/2019	2/27/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>KATERRA CONSTRUCTION</b>
VIOLATION: ELE Failure to Supervise								
<b>ELE1902-0004</b> ASHTON	2/11/2019	3/19/2019	NOV	\$1000.00	\$1000.00	\$0.00	PAID	<b>NELSON ELECTRIC LLC</b>
VIOLATION: ELE Failure to Supervise								
<b>ELE1902-0005</b> Meridian	2/11/2019	2/13/2019	NOV	\$1000.00	\$1000.00	\$0.00	PAID	<b>COREY REA ELECTRICAL SERVICES</b>
VIOLATION: ELE Failure to Supervise								
VIOLATION: ELE Journeyman to Apprentice Ratio								
VIOLATION: ELE Unlicensed Individual								

<b>ELE1902-0006</b> Meridian	2/12/2019	2/25/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>TRAX ELECTRIC INC</b>
VIOLATION: ELE Journeyman to Apprentice Ratio								
<b>ELE1902-0007</b> Meridian	2/12/2019	3/4/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>ALLOWAY ELECTRIC CO INC</b>
VIOLATION: ELE Failure to Supervise								
<b>ELE1902-0008</b>	2/7/2019	2/20/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>WILLIAM ROBERT CLARK</b>
VIOLATION: ELE Unlicensed Individual								
<b>ELE1902-0009</b>	2/11/2019	2/25/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>ROMAN HUERTA</b>
VIOLATION: ELE Unlicensed Individual								
<b>ELE1902-0010</b> EAGLE	2/21/2019	3/15/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>TRI STATE ELECTRIC INC</b>
VIOLATION: ELE Failure to Supervise								
<b>ELE1902-0012</b> WEISER	2/21/2019	3/4/2019	NOV	\$0.00	\$0.00	\$0.00	CLOSED	<b>BENCHMARK ELECTRIC LLC</b>
VIOLATION: ELE Failure to Correct								
<b>ELE1902-0013</b> RIGBY	2/21/2019		NOV	\$2000.00	\$0.00	\$2000.00	ACTIVE	<b>JORDAN JENKINS</b>
VIOLATION: ELE Unlicensed Contractor								
VIOLATION: ELE Unlicensed Individual								

<b>ELE1902-0014</b> CALDWELL	2/25/2019	3/11/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>DBA ROCKYS ELECTRIC</b>
VIOLATION: ELE Failure to Correct								
<b>ELE1902-0015</b> RIGBY	2/27/2019	3/19/2019	NOV	\$1000.00	\$1000.00	\$0.00	PAID	<b>NELSON ELECTRIC LLC</b>
VIOLATION: ELE Failure to Supervise								
<b>ELE1902-0016</b> ASHTON	2/11/2019	3/19/2019	NOV	\$1000.00	\$1000.00	\$0.00	PAID	<b>NELSON ELECTRIC LLC</b>
VIOLATION: ELE Failure to Supervise								
<b>ELE1902-0017</b> ASHTON	2/11/2019	3/19/2019	NOV	\$1000.00	\$1000.00	\$0.00	PAID	<b>NELSON ELECTRIC LLC</b>
VIOLATION: ELE Failure to Supervise								
<b>ELE1903-0001</b> BOISE	3/1/2019	3/1/2019	NOV	\$0.00	\$0.00	\$0.00	WARNING	<b>POWERHOUSE ELECTRIC INC</b>
VIOLATION: ELE Journeyman to Apprentice Ratio								
<b>ELE1903-0002</b> REXBURG	3/5/2019	3/22/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>JERRY VIRGIN DBA VIRGIN ELECTRIC</b>
VIOLATION: ELE Knowingly Employing Unlicensed Individual								
<b>ELE1903-0003</b> REXBURG	3/5/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>Chad Virgin</b>

VIOLATION: ELE Unlicensed Individual

<b>ELE1903-0004</b>	3/6/2019	3/7/2019	NOV	\$0.00	\$0.00	\$0.00	CLOSED	<b>DALLIN GINN DG HANDYMAN SERVICES</b>
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VIOLATION: ELE Unlicensed Contractor

VIOLATION: ELE Unlicensed Individual

<b>ELE1903-0005</b> MIDDLETON	3/7/2019	4/9/2019	NOV	\$0.00	\$0.00	\$0.00	CANCELLED	<b>RIGHT NOW HEATING &amp; AIR</b>
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VIOLATION: ELE Unlicensed Contractor

VIOLATION: ELE Unlicensed Individual

<b>ELE1903-0006</b> Kuna	3/8/2019	4/2/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>EXTREME ELECTRIC INC</b>
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VIOLATION: ELE Journeyman to Apprentice Ratio

<b>ELE1903-0007</b> REXBURG	3/11/2019		NOV	\$1000.00	\$0.00	\$1000.00	ACTIVE	<b>BLUE RAVEN SOLAR LLC</b>
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VIOLATION: ELE Failure to Supervise

<b>ELE1903-0008</b> REXBURG	3/11/2019		NOV	\$1000.00	\$0.00	\$1000.00	ACTIVE	<b>BLUE RAVEN SOLAR LLC</b>
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VIOLATION: ELE Failure to Supervise

<b>ELE1903-0009</b> REXBURG	3/11/2019		NOV	\$1000.00	\$0.00	\$1000.00	ACTIVE	<b>BLUE RAVEN SOLAR LLC</b>
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VIOLATION: ELE Failure to Supervise

<b>ELE1903-0011</b> REXBURG	3/13/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>NEPHIS ELECTRIC LLC</b>
VIOLATION: ELE Journeyman to Apprentice Ratio								
<b>ELE1903-0012</b> Meridian	3/13/2019	4/9/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>ICON ELECTRIC</b>
VIOLATION: ELE Journeyman to Apprentice Ratio								
<b>ELE1903-0013</b> COEUR D ALENE	3/15/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>MAINSTREAM ELECTRIC INC</b>
VIOLATION: ELE Failure to Correct								
<b>ELE1903-0014</b> DRIGGS	3/15/2019	4/1/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>WEI ELECTRIC</b>
VIOLATION: ELE Failure to Supervise								
VIOLATION: ELE Knowingly Employing Unlicensed Individual								
<b>ELE1903-0015</b> DRIGGS	3/15/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>Arnold Ortiz</b>
VIOLATION: ELE Unlicensed Individual								
<b>ELE1903-0016</b> DRIGGS	3/15/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>Anthony Julien Sanchez</b>
VIOLATION: ELE Unlicensed Individual								

<b>ELE1903-0017</b> OROFINO	3/20/2019	4/4/2019	NOV	\$100.00	\$100.00	\$0.00	PAID	<b>MIKES MECHANICAL SERVICES LLC</b>
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VIOLATION: ELE Failure to Correct

<b>ELE1903-0018</b> CALDWELL	1/31/2019		NOV	\$0.00	\$0.00	\$0.00	PENDING	<b>LUCAS D EELS</b>
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VIOLATION: ELE Failure to Permit or Pay Fee

<b>ELE1903-0019</b> NAMPA	3/19/2019		NOV	\$600.00	\$0.00	\$600.00	ACTIVE	<b>ROBB BOYD BOYD HOME IMPROVEMENT CONSULTING</b> BRUCE WEAVER NAMPA CITY INSPECTOR
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VIOLATION: ELE Unlicensed Contractor

VIOLATION: ELE Unlicensed Individual

<b>ELE1903-0020</b> KUNA	3/19/2019	4/9/2019	NOV	\$1000.00	\$1000.00	\$0.00	PAID	<b>ICON ELECTRIC</b> JEFF FITZLOFF KUNA CITY INSPECTOR
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VIOLATION: ELE Failure to Supervise

<b>ELE1903-0021</b> BOISE	3/27/2019	4/5/2019	NOV	\$0.00	\$0.00	\$0.00	WARNING	<b>MOUNTAIN VALLEY ELECTRIC INC</b>
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VIOLATION: ELE Failure to Supervise

VIOLATION: ELE Journeyman to Apprentice Ratio

<b>ELE1903-0022</b> MIDDLETON	3/27/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>LEMERE ELECTRIC</b>
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VIOLATION: ELE Failure to Permit or Pay Fee

<b>ELE1904-0001</b> RIGBY	4/2/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>Master Enterprises LLC</b>
VIOLATION: ELE Failure to Permit or Pay Fee								
<b>ELE1904-0002</b> DALTON GARDENS	4/3/2019	4/12/2019	NOV	\$1000.00	\$1000.00	\$0.00	PAID	<b>SUPER D ELECTRIC LLC</b> David Baltzer
VIOLATION: ELE Failure to Permit or Pay Fee								
<b>ELE1904-0003</b> KUNA	4/3/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>JASON HAINES</b>
VIOLATION: ELE Failure to Permit or Pay Fee								
<b>ELE1904-0004</b> KETCHUM	4/4/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>C &amp; R ELECTRIC INC</b>
VIOLATION: ELE Knowingly Employing Unlicensed Individual								
<b>ELE1904-0005</b> VIOLA	4/9/2019		NOV	\$0.00	\$0.00	\$0.00	PENDING	<b>DOUGLAS WALSER</b>
VIOLATION: ELE Failure to Permit or Pay Fee								
VIOLATION: ELE Failure to Correct								
<b>ELE1904-0006</b> DRIGGS	4/9/2019	4/10/2019	NOV	\$0.00	\$0.00	\$0.00	WARNING	<b>Teton Valley Hospital</b>
VIOLATION: ELE Unlicensed Contractor								
<b>ELE1904-0007</b> KETCHUM	4/4/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>THERON FISCUS</b>

VIOLATION: ELE Unlicensed Individual

<b>ELE1904-0008</b> BOISE	4/11/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>ROBERTSON ELECTRIC INC</b>
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VIOLATION: ELE Journeyman to Apprentice Ratio

<b>ELE1904-0009</b> PARMA	4/11/2019		NOV	\$0.00	\$0.00	\$0.00	PENDING	<b>Mark Taberna</b>
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VIOLATION: ELE Unlicensed Contractor

<b>ELE1904-0010</b> PARMA	4/11/2019		NOV	\$0.00	\$0.00	\$0.00	PENDING	<b>JOHN AND PAMALA TABERNA</b>
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VIOLATION: ELE Knowingly Employing Unlicensed Individual

<b>ELE1904-0011</b> IDAHO FALLS	4/11/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>THYSSENKRUPP ELEVATOR CORPORATION</b>
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VIOLATION: ELE Knowingly Employing Unlicensed Individual

<b>ELE1904-0012</b> IDAHO FALLS	4/12/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>JACK FANGSRUD</b>
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VIOLATION: ELE Unlicensed Individual

<b>ELE1904-0013</b> IDAHO FALLS	4/12/2019		NOV	\$100.00	\$0.00	\$100.00	ACTIVE	<b>GEOFFREY DEAN KEOGH</b>
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VIOLATION: ELE Unlicensed Individual

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<b>ELE1904-0014</b>	4/12/2019	4/12/2019	NOV	\$0.00	\$0.00	\$0.00	WARNING	<b>JEREMY RIDDLE HEART OF YOUR HOME</b>	
VIOLATION: ELE Unlicensed Contractor									
VIOLATION: ELE Unlicensed Individual									
<b>ELE1904-0015</b> BOISE	4/15/2019		NOV	\$0.00	\$0.00	\$0.00	PENDING	<b>MOUNTAIN VALLEY ELECTRIC INC</b>	
VIOLATION: ELE Journeyman to Apprentice Ratio									
<b>ELE1904-0016</b> VICTOR	4/15/2019		NOV	\$0.00	\$0.00	\$0.00	PENDING	<b>CHRIS NEWSON</b>	
VIOLATION: ELE Unlicensed Contractor									
VIOLATION: ELE Unlicensed Individual									
<b>Total Cases: 60</b>				<b>\$18300.00</b>	<b>\$10100.00</b>	<b>\$8200.00</b>			

Electrical 2019 1st Time Test Takers Exam

ELE 2018		JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TTL	%
CSI	T	0	0	0	0									0	#####
	P	0	0	0	0									0	
CWI	T	1	1	3	1									6	83%
	P	1	1	2	1									5	
CEI	T	1	1	0	1									3	100%
	P	1	1	0	1									3	
IEC	T	0	0	1	0									1	100%
	P	0	0	1	0									1	
ISU	T	0	0	0	1									1	100%
	P	0	0	0	1									1	
JATC E ID	T	0	0	0	2									2	100%
	P	0	0	0	2									2	
JATC SW	T	6	5	0	0									11	100%
	P	6	5	0	0									11	
LCSC	T	0	0	0	0									0	#####
	P	0	0	0	0									0	
NIC	T	0	1	1	0									2	50%
	P	0	0	1	0									1	
IBEW JATC	T	0	2	0	0									2	100%
	P	0	2	0	0									2	
PREV LIC	T	0	0	3	3									6	67%
	P	0	0	2	2									4	
OOS HRS	T	3	7	4	3									17	71%
	P	3	5	2	2									12	
OOS SC/HRS	T	0	0	2	1									3	67%
	P	0	0	1	1									2	
TOTAL	T	11	17	14	12									54	81%
	P	11	14	9	10									44	
%		100%	82%	64%	83%	#DIV/0!	#####	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#####	81%	

# IDAHO ELECTRICAL BOARD

**Agenda Item No. 08**

**Administrator Report**

**PRESENTER:** Chris L. Jensen, Administrator

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**OBJECTIVE:** Provide an overview of the Division's current activities.

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**ACTION:** Informational

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**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** No Documentation

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# IDAHO ELECTRICAL BOARD

**Agenda Item No. 08a**

**Financial Report**

**PRESENTER:** Chris L. Jensen, Administrator

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**OBJECTIVE:** Review the Idaho Electrical Board's Financial Report.

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**ACTION:** Informational

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**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** Financial Report

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**Division of Building Safety**  
 ELECTRICAL BOARD FUND 0229-01  
 Fiscal Year 2019 Financial Statements  
 As of 03/31/2019

Statement of Revenues and Expenditures

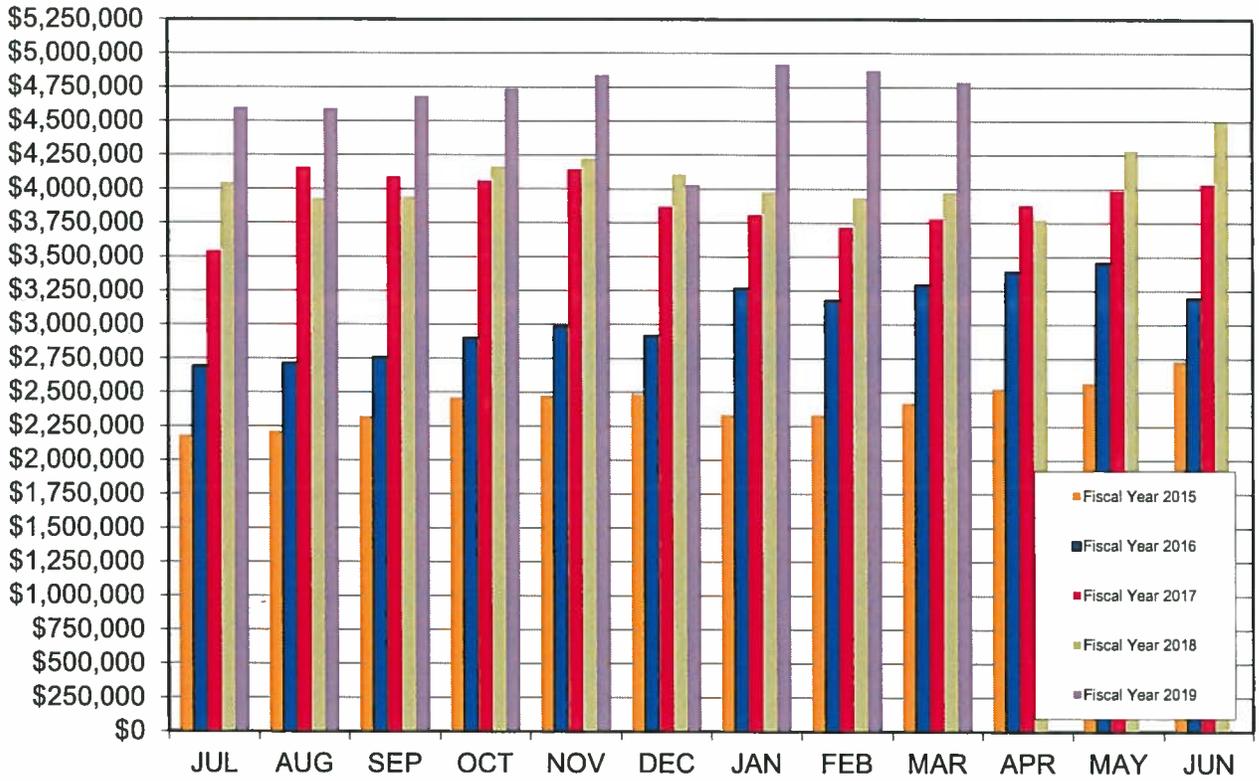
Class	Budget	Fiscal Year To Date	YTD as a % of Budget	Remaining Budget	Projected for Remainder of Year	Projected Year End Totals	Projected Total as a % of Budget
Revenues:	4,985,721	3,833,335	76.9%	1,152,386	1,427,994	5,261,329	105.5%
Expenditures							
Personnel:	3,778,200	2,586,256	68.5%	1,191,944	952,831	3,539,087	93.7%
Operating:	784,600	661,406	84.3%	123,194	123,256	784,662	100.0%
Capital:	422,921	302,538	71.5%	120,383	120,383	422,921	100.0%
Total Expenditures	4,985,721	3,550,200	71.2%	1,435,521	1,196,470	4,746,670	95.2%
Net for FY 2019	-	283,135			231,524	514,659	

Statement of Cash Balance

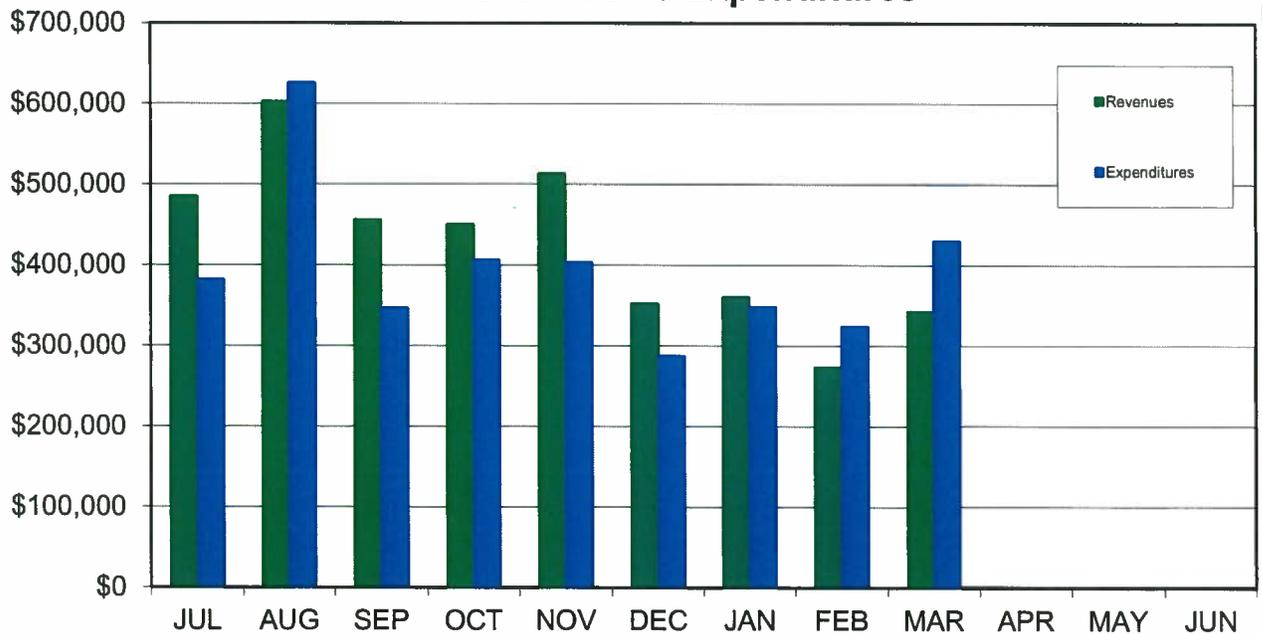
July 1, 2018 Beginning Cash Available	Fiscal Year to Date Revenues	Fiscal Year to Date Expenditures and Encumbrances	Other Changes in Cash	Available Cash as of March 31, 2019	Projected Change in Cash for Remainder of Year	Projected Year End Available Cash
4,495,217	3,833,335	(3,550,200)	8,599	4,786,951	231,524	5,018,474

# ELECTRICAL BOARD FUND 0229-01

## FY 15-19 Month-End Available Cash

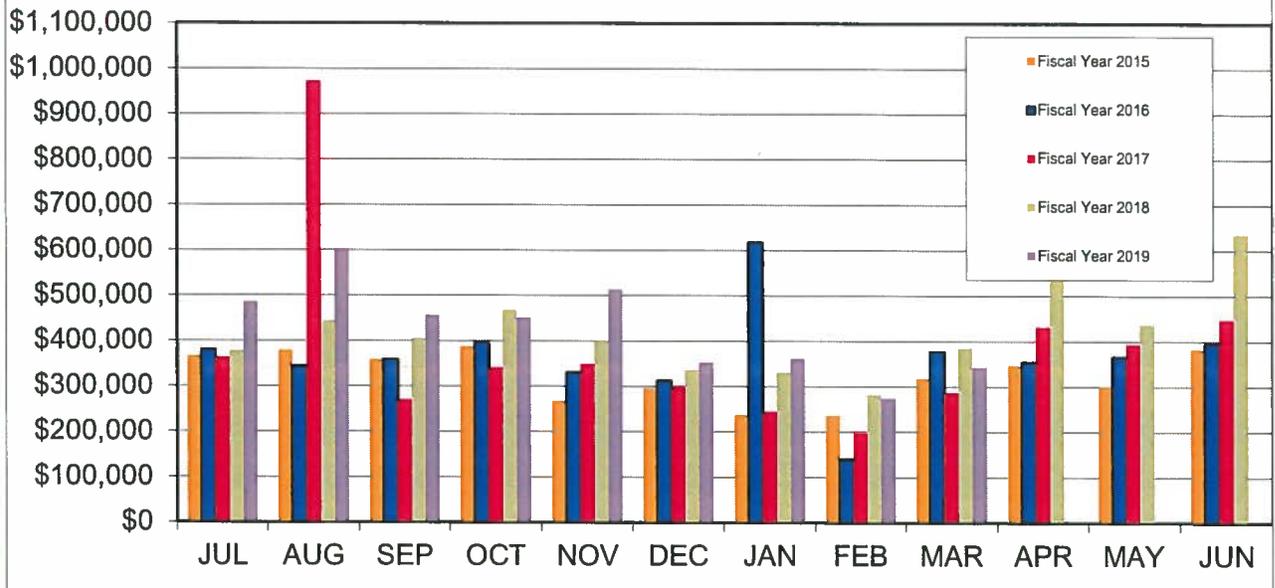


## FY 19 Revenues vs Expenditures



# ELECTRICAL BOARD FUND 0229-01

## FY 15 - 19 Revenues



## FY 15 - 19 Expenditures

