



State of Idaho  
Division of Occupational and Professional Licenses  
Idaho Electrical Board

**BRAD LITTLE** Governor  
**RUSSELL BARRON** Administrator  
11341 W Chinden Blvd.  
P.O. Box 83720  
Boise, ID 83720-0063  
(208) 334-3233  
dopl.idaho.gov

**Minutes of 02/15/2023**

**Board Members Present:** Rick Stark, Chair  
Greg Eagy, Vice Chair  
Casey Wilson  
Josh Madsen  
Jim Swier  
Jim Marchetti

**Division Staff:** Michael Hyde, Executive Officer  
Lea Kear, Legal Counsel  
Warren Wing, Ele. Program Mgr.  
Jessica Spoja, Lic. Prog. Mgr.  
Carlotta Zito, Brd. Supp. Specialist

**Board Members Absent:** Chad Fields

The meeting was called to order at 9:00 AM MT by Rick Stark.

**APPROVAL OF MINUTES**

A motion was made and seconded to approve the 05/31/2022, 08/17/2022, and 10/26/2022 minutes as presented. The motion carried unanimously.

**DIVISION BUSINESS**

**DOPL Strategic Plan:** Executive Officer Michael Hyde provided an overview of the Division's Strategic Plan.

**Confidentiality, Conflict of Interest, and Honoraria Policies:** Legal Counsel Lea Kear addressed policies for the Board members' review and signatures.

**2023 Legislative Session Update:** Executive Officer Hyde discussed House Bill (HB) 0074 *Universal Licensing*, and HB 0024 *Idaho Launch Grant Program*.

**Electrical Program Report:** The Electrical Licensing Report: Oct-Dec 2022, Completed Inspections 1/1/23 – 2/8/2023 report, and ELE % NOV Activity by Date report were presented.

**Notice of Violation (NOV) Activity Report:** The NOV report was presented.

**Financial Report:** The Financial report was presented.

**Public Comment:** There were no public comments.

**BOARD BUSINESS**

**Policy Discussion on Permit & Inspection Requirements for Energizing Electrical Installations:** The Executive Officer addressed electrical connection and energization. Specifically, as to when an electrical permit and inspection are required prior to energizing new or pre-existing electrical installations or systems, to include temporary services.

**Public Comment:** There were no public comments.

**ADJOURN**

There being no further business, the meeting adjourned at 9:54 AM.

The next meeting is on 04/26/2023.