

NOTICE OF PUBLIC MEETING

AGENDA

Wednesday – February 23, 2022

***9:30 A.M. (MT)**

**Idaho Electrical Board
Division of Occupational and Professional Licenses
1090 East Watertower Street, Suite 150, Meridian**

**Teleconference: (877) 820-7831 -- 529619 (Participant Code)
dbs.idaho.gov – (208) 322-7137**

CALL TO ORDER

- Roll Call & Introductions – Bob Scott, Chairman
 - DOPL Organizational Chart – MiChell Bird, Bureau Chief
 - Executive Officer Introduction – Bureau Chief
 - Public Comment
1. Approval of the October 27, 2021 Meeting Minutes [**Action**] – Chairman
 2. Board Business – Warren Wing, Executive Officer
 - A. Discuss Proposed Legislation
 - B. Discuss Board Member Roles Concerning Proposed Legislation - Yvonne Dunbar, Legal Counsel
 - C. Discuss Zero Based Regulation (ZBR) Prospective Analysis
 - D. Discuss Timeline for ZBR
 - E. Identify & Discuss ZBR Rules Topics
 1. 24.39.10 Subchapter A 11.02.b Regarding Inspections & Approval Prior to Covering Electrical Installations
 2. 24.39.10 Subchapter C 102 Regarding Requirements for Apprentice to Renew a Registration
 3. 24.39.10 Subchapter C 103.01.a and b Regarding Verification of Work Hours
 4. 24.39.10 Subchapter C 103.02 (Provisional Journeyman) Regarding Verification of Work Hours
 5. 24.39.10 Subchapter C 104 (Limited Electrical Installer) Regarding Verification of Work Hours

6. 24.39.10 Subchapter C 106.01.a.i. Regarding “Supervising Electrician” Requirements
 7. 24.39.10 Subchapter C 106.01.b. Regarding Voiding Contractors License
 8. 24.39.10 Subchapter C 106.03.a Regarding Electrical Maintenance & Repair
 9. 24.39.10 Subchapter E 200.01 Regarding Examination Scores
 10. 24.39.10 Subchapter F 250.01 Regarding the Adoption of Code
 11. 24.39.10 Subchapter G 300. Regarding Continuing Education
 12. 24.39.10 Subchapter I 450 Regarding Civil Penalties
3. Division Updates – Executive Officer
 - A. Finance Report
 - B. Compliance and NOV Report

ADJOURNMENT

**All times, other than beginning, are approximate and scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on the Board’s preference. 02/15/2022rb*