

# **TENTATIVE AGENDA**

## **NOTICE OF PUBLIC MEETING**

### **IDAHO ELECTRICAL BOARD VIDEOCONFERENCE MEETING**

**Division of Building Safety  
1090 East Watertower Street, Suite 150, Meridian  
1250 Ironwood Drive, Suite 220, Coeur d'Alene  
2055 Garrett Way, Building 1, Suite 4, Pocatello**

**db.s.idaho.gov – (208) 332-7137**

**Wednesday, October 25, 2017  
9:30 a.m. – 3:30 p.m. (MDT)**

*(Note: North Idaho – Meeting Commences @ 8:30 a.m. PDT)*

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#### **9:30 a.m. CALL TO ORDER – Jeff Wheeler, Vice-Chairman**

- Roll Call & Introductions
  - Recognition – Denis Duman and Mark LaBolle, Board Members
  - Welcome – Todd Feusier and James Marchetti, New Board Members
- Open Forum
  - City and County Concerns

#### **CONSENT AGENDA**

1. Approval of the October 25, 2017 Agenda – Jeff Wheeler
2. Approval of the April 26, 2017 Board Meeting Minutes – Jeff Wheeler
3. Approval of the July 26, 2017 Board Meeting Minutes – Jeff Wheeler

#### **ACTION AGENDA**

4. Administrative Appeals Hearing – Amy Kohler, Compliance Program Specialist
  - a. Right Now Heating & Air – NOV ELE1702-0011
  - b. Tyrell Gray – NOV ELE1706-0002
  - c. Nelson Electric – NOV1706-0025; NOV1706-0026; NOV1706-0027; and NOV1706-0028
  - d. David Juel McKenzie – NOV ELE1706-0031
5. Schedule 2018 Board Meetings – Jeff Wheeler

#### **INFORMATIONAL AGENDA**

*(These items are for informational purposes only. Any action will be at the Electrical Board's discretion.)*

6. Electrical Apprenticeship Related Training Providers and Schools Approved/Accredited – Wendi Secrist, Career-Technical Education
7. High School Apprentice Training – Ron Whitney, Deputy Administrator
8. Apprentice Work Experience – Warren Wing, Electrical Program Manager
9. Apprentice Ratio (Update) – Warren Wing
10. Apprentice Registration Renewal – Warren Wing
11. Telecom Ground Rings – Warren Wing
12. Apprentice to Journeyman Testing Results (Update) – Ron Whitney
13. Program Manager Report – Warren Wing
14. Compliance Program Report – Amy Kohler
15. Administrator Report – Ron Whitney
  - a. Financial Report

**3:30 p.m. ADJOURN**

*For additional agenda information, refer to the packet, available one week prior to this meeting, at the DBS's central and regional offices and <https://dbs.idaho.gov/boards/ebboard/ebmeetings.html>.*

*All times, other than beginning, are approximate and are scheduled according to Mountain Daylight Time (MDT), unless otherwise noted. Agenda items may shift depending on the Idaho Electrical Board's preference. 10/20/2017rb*