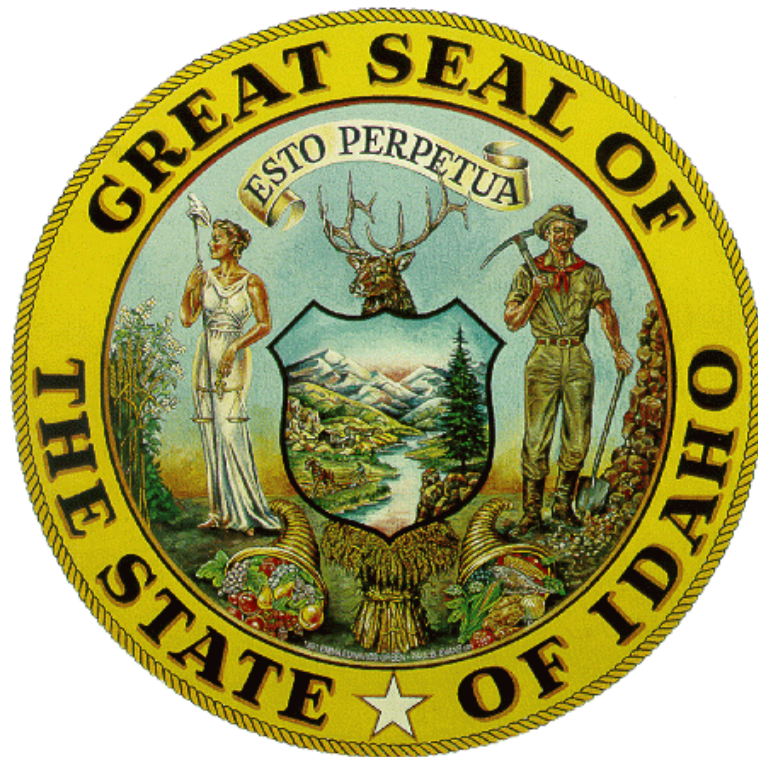


DIVISION OF BUILDING SAFETY

IDAHO ELECTRICAL BOARD  
VIDEOCONFERENCE MEETING

OCTOBER 23, 2014



# IDAHO ELECTRICAL BOARD

## Agenda Item No. 01

## Agenda

**PRESENTER:** Bob Scott, Chairman

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**OBJECTIVE:** Approve agenda for the October 23, 2014 Idaho Electrical Board meeting.

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**ACTION:** Consent

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**BACKGROUND:**

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** Tentative agenda

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## **TENTATIVE AGENDA**

### **NOTICE OF PUBLIC MEETING**

#### ***IDAHO ELECTRICAL BOARD VIDEOCONFERENCE MEETING***

##### **Division of Building Safety**

**1090 East Watertower Street, Suite 150, Meridian, Idaho**

**1250 Ironwood Drive, Suite 220, Coeur d'Alene, Idaho**

**2055 Garrett Way, Building 1, Suite 4, Pocatello, Idaho**

**1118 F Street, Lewiston, Idaho (DEQ)**

**650 Addison Avenue West, Suite 110, Twin Falls, ID (DEQ)**

**900 N. Skyline, Suite B, Idaho Falls, ID (DEQ)**

**db.s.idaho.gov – (208) 332-7137**

***Thursday, October 23, 2014***

***9:00 a.m. – 3:00 p.m. (MT)***

*(Note: North Idaho - Meeting Commences @ 8:00 a.m. PT)*

- 
- 9 a.m.**    **CALL TO ORDER** – Bob Scott, Chairman
- Roll Call & Introductions
    - Welcome Greg Eagy, New Board Member
  - Open Forum
    - City and County Concerns – Bret Stoddard, IDABO

#### **CONSENT AGENDA**

1. Approval of the October 23, 2014 Agenda
2. Approval of the July 24, 2014 Board Meeting Minutes

#### **ACTION AGENDA**

3. **Administrative Appeals Hearing – Mick Williams**
  - a. **Toby Schnuerle – NOV ELE1406-0075**
4. **Schedule 2015 Board Meetings – Bob Scott**

#### **INFORMATIONAL AGENDA**

5. **Apprentice License Renewal – Bob Scott**
6. **Listing & Labeling of Industrial Machinery – Al Youngwerth**
7. **Temporary Journeyman License – Mick Williams**

8. CEU Hours on Renewals/Website – Mick Williams
9. Idaho State 54-1009 Revocations or Suspension of Licenses -- Hearings -- Taking Testimony – Steve Keys
10. Video Broadcast Locations – C. Kelly Pearce

**12 p.m. LUNCH BREAK** *(If needed)*

11. Program Manager Report – Mick Williams
  - a. Journeyman First Exam Attempts Report
  - b. Notice of Violations (NOV) Report
  - c. Verification Permit Report
12. Operational Report – Steve Keys
13. Administrator Report
  - a. Financial Report – C. Kelly Pearce and Kathleen Watkins
  - b. Administrator – C. Kelly Pearce

**3 p.m. ADJOURN**

*All times, other than beginning, are approximate and are scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on Board preference. 10/08/14r*

# IDAHO ELECTRICAL BOARD

**Agenda Item No. 02**

**Minutes**

**PRESENTER:** Bob Scott, Chairman

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**OBJECTIVE:** Approve minutes from the July 24, 2014 Idaho Electrical Board meeting.

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**ACTION:** Consent

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**BACKGROUND:**

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** Draft minutes

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**IDAHO ELECTRICAL BOARD  
VIDEOCONFERENCE MEETING**

**Thursday – July 24, 2014 – 9:00 a.m. (MT)**

**Division of Building Safety  
1090 East Watertower Street, Suite 150, Meridian, Idaho  
1250 Ironwood Drive, Suite 220, Coeur d'Alene, Idaho  
2055 Garrett Way, Building 1, Suite 4, Pocatello, Idaho**

**\*DRAFT MINUTES OF THE JULY 24, 2014 MEETING**

**NOTE: The following report is not a verbatim transcript of the discussions at the meeting;  
however, is intended to record the significant features of those discussions.**

Chairman Bob Scott called the meeting to order at 9:00 a.m. (MT).

**Board Members Present:**

Bob Scott, Chairman  
Jeff Wheeler, Vice-Chairman  
Dale Pippitt  
Denis Duman  
Mark LaBolle  
Allan Perman  
Tim Phillips  
Al Frieze

**DBS Staff Members Present:**

C. Kelly Pearce, Administrator  
Steve Keys, Deputy Administrator-Operations  
Ron Whitney, Deputy Administrator-Administration  
Patrick Grace, Deputy Attorney General  
Kathleen Watkins, Financial Manager  
Bill Hatch, Public Information Officer  
Mick Williams, Electrical Program Manager  
Terry Blessing, Regional Manager, Region 1  
Aaron Reynolds, Regional Supervisor, Region 1  
Adam Bowcutt, Regional Supervisor, Region 3  
Renee Bryant, Administrative Assistant 2/Board Secretary

**DBS Staff Members Absent:**

Chris Jensen, Regional Manager, Region 3

◆ **Introduction**

Aaron Reynolds was introduced as the Division's newly appointed Regional Supervisor for Region 1.

◆ **Open Forum**

Recognition – Kreg Davis was recognized for his years of service on the Board with a commemorative plaque.

City and County Concerns – Bret Stoddard, IDABO Representative, did not have any items or concerns to bring before the Board.

Electrical Masters License – With the change of his business status on his electrical contractor license from "Individual" to "LLC", Lonnie Sorchta requested he not be required to test for a master electrician license.

The Deputy Administrator of Operations explained the history behind IDAPA 07.01.03.015.01 *Qualifications for Electrical Contractor*; stating when you change your business you become a new entity and at that point a master electrician license is required.

The Board's recommendation was: 1) Keep the status of his contractor license as an "individual"; OR, 2) Study and take the master electrician exam.

◆ **Approval of the July 24, 2014 Agenda**

**MOTION:** Allan Perman made a motion to approve the agenda as presented. Jeff Wheeler seconded. All in favor, motion carried.

◆ **Approval of the April 24, 2014 Board Meeting Minutes**

**MOTION:** Tim Phillips made a motion to approve the minutes as written. Dale Pippitt seconded. All in favor, motion carried.

◆ **Administrative Appeals Hearing**

John Cook – NOV ELE1403-0110 – This case was resolved prior to the meeting.

◆ **CEU Requirements**

The following changes to CEU requirements were brought forth in a proposal: 1) Continuing education to be completed within the electrician's three (3) year licensing cycle, and 2) the 24 hours of instruction would consist of eight (8) hours code update, eight (8) hours code-related, and eight (8) hours industry-related training.

**MOTION:** Mark LaBolle made a motion to instruct DBS to move forward with the language presented in the board packet. Al Frieze seconded. All in favor, motion carried.

◆ **Temporary Journeyman License**

To prevent out-of-state journeyman electricians from registering and working in Idaho as electrical apprentices, a proposed rule change was presented to the Board. The proposal would require an applicant to disclose their licensure history and provide sufficient proof. Should false information be provided, the registration would be invalid and the applicant would be subject to civil penalties.

**MOTION:** Al Frieze made a motion for DBS to proceed with the submission of the proposal; providing the language in rule format at the October 2014 Board meeting. Allan Perman seconded. All in favor, motion carried.

**ACTION:** The topic *Temporary Journeyman License* will be placed on the October 23, 2014 Board meeting agenda as an informational item.

◆ **Plant Electrician License**

The U.S. Department of Labor representative was unable to attend the meeting; therefore, the topic *Plant Electrician License* will be addressed at the October 2014 meeting.

**ACTION:** The topic *Plant Electrician License* will be placed on the October 23, 2014 Board meeting agenda as an informational item.

◆ **CEU Hours on Renewal/Website**

To ensure a licensee meets the CEU requirements to renew a license, it was suggested the Division post the licensee's CEU courses taken and remaining hours needed on its website and renewal forms.

The Administrator offered for DBS to provide a proposal on the cost to modify its software as well as the cost savings specific to labor. There was concern about what is/is not public information and the protocols to allow access to the data.

**ACTION:** The topic *CEU Hours on Renewal/Website* will be placed on the October 23, 2014 Board meeting agenda as an informational item.

◆ **Outreach/Compliance Official**

A report on the number of verification permits issued in May by electrical inspectors was included in the board packet.

◆ **NFPA 70E**

NFPA 70E is recognized by OSHA as the minimum standard for electrical safety. The Electrical Program Manager explained the measures DBS has taken to be in compliance with NFPA 70E; safeguarding their inspectors when performing electrical inspections.

◆ **Traveling Meetings**

A PowerPoint presentation on the cost comparison of videoconference versus traveling meetings was provided by the Administrator. Aside from the cost, videoconferencing allows for an abundance of opinions throughout the state of Idaho all at the same time.

Videoconferencing is currently available in Coeur d'Alene, Meridian, and Pocatello. The Administrator suggested expanding the video capability to Lewiston, Twin Falls, and Idaho Falls.

**ACTION:** The Division will provide a proposal at the October 2014 Board meeting to expand videoconferencing to Lewiston, Twin Falls, and Idaho Falls.

◆ **Program Manager Report**

Training – The Program Manager will travel around the state of Idaho; providing training on the 2014 National Electrical Code.

Notice of Violations (NOV) Report – An NOV report by region, January through July 2014, was included in the board packet. It was suggested violator names be included in future reports.

**ACTION:** Beginning with the October 2014 Board meeting, the names of the violators will be included in the NOV report.



Journeyman First Exam Attempts Report – The Journeyman First Exam Attempts report, November 2013 through June 2014, was included in the board packet.

The Administrator stated additional statistical information with regard to testing will be included in the October 2014 Board meeting packet.

**ACTION:** For the October 2014 Board meeting, additional statistical information on the Division's new licensing exams will be included in the board packet.

◆ **Operational Report**

Idaho Statute 54-1009 Revocation or Suspension of Licenses -- Hearings -- Taking Testimony – As an example, the HVAC Board's draft proposed statute change was distributed. The proposal would change the Board's authority to allow the setting of license requirements, disciplinary issues, civil penalties, and the establishment of other requirements for permits, inspections, etc.

DBS would like to file a legislative idea this year with the premise of presenting a full draft to the Board at the October 2014 meeting. If receptive, the Division would submit the proposed statute changes for the Plumbing, Electrical and HVAC Boards at the same time.

**MOTION:** Al Frieze made a motion for DBS to draft language for review at the October 23, 2014 Board meeting. Tim Phillips seconded. All in favor, motion carried.

**ACTION:** The Division will provide a draft proposal to the Board prior to the October meeting.

**ACTION:** The topic *Idaho Statute 54-1009 Revocation or Suspension of Licenses -- Hearings -- Taking Testimony* will be placed on the October 23rd agenda as an informational item.

◆ **Administrator Report**

Financial Report – The Electrical Board Fund, FY 2014 financial statement as of May 31, 2014, was reviewed.

Legislative Audit – The Division received a clean report on a recent audit of its business practices.

Revenue – A PowerPoint presentation by the Administrator addressed the projection of revenues for both the electrical and plumbing programs from 2008 through 2014.

Accelerate Idaho – Accelerate Idaho is the Governor's new strategic plan to grow the state's economy and expand career opportunities for Idaho citizens.

Rapid Response Team – As part of the Accelerate Idaho program, the Governor has named an interagency rapid response team responsible for collaborating quickly and efficiently when businesses are interested in launching, growing or relocating in Idaho.

◆ **Adjournment**

**MOTION:** Mark LaBolle made a motion to adjourn the meeting. Tim Phillips seconded. All in favor, motion carried.

The meeting adjourned at 11:30 a.m. (MT).

\_\_\_\_\_  
BOB SCOTT, CHAIRMAN  
IDAHO ELECTRICAL BOARD

\_\_\_\_\_  
C. KELLY PEARCE, ADMINISTRATOR  
DIVISION OF BUILDING SAFETY

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE

\*These DRAFT minutes are subject to possible corrections and final approve by the Idaho Electrical Board. 10/02/2014rb

# IDAHO ELECTRICAL BOARD

**Agenda Item No. 03a** Toby Schnuerle – NOV ELE1406-0075

**PRESENTER:** Mick Williams, Electrical Program Manager

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**OBJECTIVE:** Administer a ruling on Toby Schnuerle’s Appeal – NOV ELE1406-0075

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**ACTION:** Affirm, reject, decrease or increase the imposed penalties.

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**BACKGROUND:** The Notice of Violation (NOV) was issued based upon proposed violations to IDAPA 07.01.11.011.01 “Electrical Contractor” and IDAPA 07.01.11.011.02 “Employees”.

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**PROCEDURAL HISTORY:**

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**ATTACHMENTS:** Documentation from Toby Schnuerle and DBS

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# IDAHO ELECTRICAL BOARD

## Agenda Item No. 04

## Schedule 2015 Board Meetings

**PRESENTER:** Bob Scott, Chairman

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**OBJECTIVE:** Schedule board meetings for 2015.

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**ACTION:** Vote to accept, reject or modify the 2015 meeting dates as addressed under *Background*.

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**BACKGROUND:** The following 2015 dates were selected for the Board's consideration:

**January 22<sup>nd</sup> (Thursday), April 23<sup>rd</sup> (Thursday), July 23<sup>rd</sup> (Thursday),  
and October 22<sup>nd</sup> (Thursday)**

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**ATTACHMENTS:** 2015 Board Meeting Calendar

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# 2015 Calendar

January						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20		22	23	24
25	26	27	28	29	30	31

February						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17		19	20	21
22	23	24	25	26	27	28

March						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17		19	20	21
22	23	24	25	26	27	28
29	30	31				

April						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14		16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19		21	22	23
24	25	26	27	28	29	30
31						

June						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16		18	19	20
21	22	23	24	25	26	27
28	29	30				

July						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12						18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18		20	21	22
23	24	25	26	27	28	29
30	31					

September						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15		17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20		22	23	24
25	26	27	28	29	30	31

November						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17		19	20	21
22	23	24	25	26	27	28
29	30					

December						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15		17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

[BLDG Code Board](#) Feb 24, Apr 28, Jun 23, Oct 27  
[ELEC Board](#) Jan 22, Apr 23, Jul 23, Oct 22  
[HVAC Board](#) Feb 11, May 13, Jul 8, Nov 12  
[MFG Hsg. Board](#) Jan 13, Apr 14, Jul 21, Nov 17  
[Modular Board](#) Mar 11, May 6, July 7  
[PLBG Board](#) Feb 19, May 21, Jul 22, Oct 15  
[PWCL Board](#) Jan 5, Apr 6, Jul 9, Oct 5

## Federal Holidays 2015

January 1st	New Year's Day	May 25th	Memorial Day	Sept. 7th	Labor Day	November 26th	Thanksgiving Day
January 19th	Martin Luther King Day	July 3rd	Independence Day (obs.)	Oct. 12th	Columbus Day	December 25th	Christmas Day
February 16th	Presidents' Day	July 4th	Independence Day	November 11th	Veterans Day		

# IDAHO ELECTRICAL BOARD

## Agenda Item No. 05

## Apprentice License Renewal

**PRESENTER:** Bob Scott, Chairman

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**OBJECTIVE:** Allow apprentices to renew their licenses after the first renewal without petitioning the Board.

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**ACTION:** Informational

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**BACKGROUND:** The way the rule is written, an apprentice can only petition the Board for renewal after the first renewal; leaving no avenue of appeal for one that doesn't meet the requirements for that first renewal.

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**PROCEDURAL HISTORY:**

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**ATTACHMENTS:** IDAPA 07.01.03.012.01.e

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**01. Requirements for Apprentice Electrician.** (5-3-03)

**a.** A person wishing to become an apprentice electrician shall register with the Division of Building Safety prior to going to work. Said person shall carry a current registration certificate on his person at all times and shall present it upon request to personnel of the Division of Building Safety for examination. Each apprentice shall register for a period of five (5) years and pay the applicable fee. During the period of registration an apprentice must annually complete a minimum of one hundred forty-four (144) hours of an organized sequence of instruction in technical subjects related to the electrical trade as approved by the Idaho Electrical Board and the Idaho State Board for Professional and Technical Education until a certificate of achievement is earned from the vocational institution attended. Each apprentice shall obtain work experience during the period of registration as described in Paragraph 012.01.b. of these rules and provide the Division with notarized letters from each employer evidencing such work to be maintained in the apprentice's file with the Division. Time toward the work requirements detailed in Paragraph 012.01.b. of these rules shall not be credited while the apprentice is inactive or not registered. (4-7-11)

**b.** In order to qualify to take the journeyman electrician examination an apprentice electrician shall furnish proof of completion of four (4) years of related instruction for electrical apprentices as approved by the Idaho Electrical Board and the Idaho State Board for Professional-Technical Education, and be required to work at least three (3) years, defined as a minimum of six thousand (6,000) hours of work experience, under the constant on-the-job supervision of a journeyman electrician. Such work experience shall include three (3) categories: (4-7-11)

- i. Residential; (5-3-03)
- ii. Commercial; and (5-3-03)
- iii. Industrial installations. (5-3-03)

**c.** Successful completion of the journeyman examination does not eliminate the requirement to complete four (4) years of work experience, defined as eight thousand (8,000) hours, under the constant on-the-job supervision of a journeyman electrician in order to be issued a journeyman license. Successful completion of the Idaho state journeyman examination notwithstanding, no journeyman license shall be issued until proof of satisfaction of the requirements contained in Section 013 of these rules is furnished to the Division. (4-7-11)

**d.** Experience shall not exceed seventy-five percent (75%) of the work time in any one (1) category. The work requirements of Paragraph 012.01.b. of these rules shall not apply to an apprentice registered in an apprenticeship program approved by the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship. (4-7-11)

**e.** An apprentice registration shall only be renewed by the Division upon receipt of sufficient evidence demonstrating that the apprentice has successfully completed at least two (2) years of an approved sequence of instruction and worked two (2) years defined as a minimum of four thousand (4,000) hours of work experience under the constant on-the-job supervision of a journeyman electrician in the categories described in Paragraph 012.01.b. of these rules; provided however, that in no case shall an apprentice registration be renewed more than one (1) time by the Division without a recommendation from the Idaho Electrical Board to do so. An apprentice may only petition the Electrical Board for registration renewals subsequent to the first renewal. If application to the Division or petition to the Board is made pursuant to this paragraph, the Division and the Board, as applicable, shall consider whether extenuating circumstances exist which prevent the completion of the instruction or work experience requirements for renewal. (3-29-12)

**f.** An apprentice who has completed the required number of instructional hours and has not passed the journeyman's examination within two (2) years of completion of the required instructional training hours shall provide proof of continuation training in order to be eligible to take the journeyman exam. For the purposes of Section 012 of these rules, continuation training is defined as registration in a Board-approved fourth year apprenticeship class. (3-29-12)

**02. Direct Supervision.** It shall be the responsibility of the employing electrical contractor to insure that the apprentice performs electrical work only under the constant on-the-job supervision of a journeyman

# IDAHO ELECTRICAL BOARD

## Agenda Item No. 06                      Listing and Labeling of Industrial Machinery

**PRESENTER:**        Al Youngwerth

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**OBJECTIVE:**        To apprise the Electrical Board of proposed legislation regarding the listing and labeling of industrial equipment.

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**ACTION:**            Informational

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**BACKGROUND:**    Mr. Youngwerth has expressed concern that the current listing and labeling requirements in Idaho are too restrictive, and has enlisted members of the legislature to introduce legislation in the upcoming session that would be less restrictive.

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:**   Correspondence from Mr. Youngwerth

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**From:** Albert Youngwerth [<mailto:al.youngwerth@versabuilt.com>]  
**Sent:** Thursday, October 09, 2014 11:06 PM  
**To:** Mick Williams  
**Cc:** [batt@frontiernet.net](mailto:batt@frontiernet.net)  
**Subject:** Proposed amendment to Idaho statute

I have read the through the DBS rules (policy) and the Idaho statutes that relate to electrical laws, rules and regulations. Based upon what I understand here is what I suggest...

Idaho statute Title 54 Chapter 10 is the law gives the DBS and the electrical board the authority to make rules (54-1001, 54-1005 and 54-1006(5)). At least section 54-1001 (Declaration of Policy, stating "...substantially in accord with NEC of 1971") and section 54-1016 (Exemptions) give direct guidance and limits to rules that would apply to electrical code.

I believe the best place to amend the law is in section 54-1016 under exemptions. My amendment:

Under 54-1016

[New section]

(d) Industrial Machinery, unless the board determines that a product or class of products present a fire or life safety hazard. The board may reinstate an exemption removed under this subsection if the product qualifies for reinstatement under:

- (A) An equipment safety program approved by the board;
- (B) Equipment minimum safety standards established by concurrence of the board and the dire;
- (C) A field evaluation by licensed Professional Engineer;
- (D) A field evaluation by an accredited testing laboratory;
- (E) A listing from a nationally recognized testing laboratory;
- (F) An evaluation of a first model of a product by the board; or
- (G) Any other method approved by the board.

(e) Any electrical equipment that has been installed and in use for one year or more.

Under 54-1003A

(9) Industrial Machinery. A power-driven machine (or a group of machines working together in a coordinated manner), not portable by hand while working, that is used to process material by cutting; forming; pressure; electrical, thermal, or optical techniques; lamination; or a combination of these processes. It can include associated equipment used to transfer material or tooling, including fixtures, to assemble/disassemble, to inspect or test, or to package. [The associated electrical equipment, including the logic controller(s) and associated software or logic together with the machine actuators and sensors, are considered as part of the industrial machine.]

The Industrial Machinery definition is from the NEC. I believe it is wide enough to cover all the manufacturing equipment that has been a concern to SWIMA members. I have spoken to a several electricians that have also expressed concern about field testing of some restaurant equipment. I will reach out to those contacts tomorrow to get some concrete examples to see if they would fit under this definition. If that equipment does not and the NEC does not specifically require that type of equipment to be listed, than I would suggest that we add the exemption for that equipment too. I will also share this with all of the SWIMA members but I believe this proposal reflects what we have agreed to in principle.

Section (e) addresses older existing equipment (not applying new standards to old equipment) and is consistent with ORS 479.540.13.

Assuming this is approved, I would suggest that the DBS rules, section 07.01.10.011 also be amended to reflect the change in state law.

Al Youngwerth  
President  
VersaBuilt Inc.  
Universal Machine Tending  
(208) 906-0814  
[www.versabuilt.com](http://www.versabuilt.com)

# IDAHO ELECTRICAL BOARD

## Agenda Item No. 07

## Temporary Journeyman License

**PRESENTER:** Mick Williams, Electrical Program Manager

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**OBJECTIVE:** To prevent out-of-state journeymen from registering and working as apprentices in Idaho

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**ACTION:** Vote to accept or reject the proposed rule change to IDAPA 07.01.03 “Rules of Electrical Licensing and Registration – General”.

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**BACKGROUND:** July 2014 – To prevent out-of-state journeymen electricians from registering and working in Idaho as electrical apprentices, a proposed rule change was presented to the Board. The proposal would require an applicant to disclose their licensure history and provide sufficient proof. Should false information be provided, the registration would be invalid and the applicant would be subject to civil penalties.

A motion was made and unanimously approved by the Board for DBS to proceed with the submission of the draft proposal; providing the language in rule format at the October 2014 Board meeting.

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**ATTACHMENTS:** Draft proposal

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Idaho Electrical Board Meeting – July 24<sup>th</sup>, 2014

Action Agenda – Item 7

Temporary Journeyman License

At the April Board meeting the Board decided that due to the relatively immediate availability of journeyman testing, there was no real need for a temporary journeyman license. The Board did ask that DBS pursue a rule that would prevent out-of-state journeymen from registering and working as apprentices in Idaho. A new rule was offered to the Board at the July meeting. Unfortunately, due to a technical error on my part, only half of the rule appeared in the text that was presented. Following is the proposed rule in its entirety.

IDAPA 07.01.03. Rules of Electrical Licensing and Registration – General

**011. LICENSE APPLICATION FORMS/APPRENTICE REGISTRATION FORMS.**

Application forms for Electrical Contractor, Master Electrician, Journeyman Electrician Licenses, Specialty Electrical Licenses, and registration forms for Apprentice Electricians and Specialty Electrical Trainees shall be printed and made available by the Division of Building Safety, state of Idaho. (3-29-12)

**01. Application Forms.** All applications for licenses and all registrations shall be properly completed, giving all pertinent information, and all signatures shall be notarized. (4-5-00)

**02. Application Fee.** All applications for electrical licenses shall be accompanied by the fifteen dollar (\$15) application fee; apprentice and specialty trainee registration forms shall be accompanied by the ten dollar (\$10) registration fee as provided by Section 54-1014, Idaho Code. (4-5-00)

**03. Application Submission.** An application for license shall be submitted to the Division of Building Safety and shall be approved by an authorized representative of the Division before any examination is given and before any license is issued. (3-29-12)

(a) LICENSURE HISTORY.

An applicant for any electrical registration, license or certificate of competency, who has been previously registered, licensed or certified as an apprentice, journeyman or master electrician in any recognized jurisdiction, is required upon application to the Division of Building Safety to disclose such licensure history and provide sufficient proof thereof. An applicant for any electrical registration, license or certificate of competency who has been previously licensed as a journeyman or master electrician in any recognized jurisdiction shall not be issued an electrical apprentice registration, license or certificate. Any such registration, license or certificate issued based on false information shall be considered invalid, and the applicant shall be subject to civil penalties as provided under IDAPA 07.01.11.011.011.

011.011. FAILURE TO DISCLOSE

Any applicant for an electrical registration, license or certificate of competency who upon request fails to disclose any required information including, but not limited to, their complete licensure history or the fact that they have been previously licensed as a journeyman or master electrician in any recognized jurisdiction shall be subject to a civil penalty of not more than two hundred dollars (\$200) for the first offense and a civil penalty of not more than one thousand dollars (\$1,000) for each offense thereafter.

# IDAHO ELECTRICAL BOARD

**Agenda Item No. 08**

**CEU Hours on Renewals/Website**

**PRESENTER:** Bob Scott, Chairman

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**OBJECTIVE:** Add the hours of continuing education on file for each electrician on both the license renewal notice and the Division's website.

---

**ACTION:** Informational

---

**BACKGROUND:** July 2014 – To ensure a licensee meets the CEU requirements to renew a license, it was suggested the Division post on its website and renewal forms the licensee's CEU courses taken and remaining hours needed.

The Administrator offered for DBS to provide a proposal on the cost to modify its software as well as the cost savings specific to labor. There was concern about what is/is not public information and the protocols to allow access to the data.

---

**PROCEDURAL HISTORY:**

---

**ATTACHMENTS:** No documentation

---



# IDAHO ELECTRICAL BOARD

## Agenda Item No. 09 Idaho Statute 54-1009 Revocations or Suspension of Licenses -- Hearings -- Taking Testimony

**PRESENTER:** Mick Williams, Electrical Program Manager

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**OBJECTIVE:** Allow the Electrical Board to suspend or refuse to renew a certificate of competency.

---

**ACTION:** Vote to accept or reject the proposal.

---

**BACKGROUND:** July 2014 – As an example, the HVAC Board’s draft proposed statute change was distributed. The proposal would change the Board’s authority to allow the setting of license requirements, disciplinary issues, civil penalties, and the establishment of other requirements for permits, inspections, etc.

DBS will provide draft language at the October 2014 Electrical Board meeting.

---

### **PROCEDURAL HISTORY:**

---

**ATTACHMENTS:** Closed Code Enforcement Cases Report

---



# IDAHO ELECTRICAL BOARD

## Agenda Item No. 10

## Video Broadcast Locations

**PRESENTER:** C. Kelly Pearce, Administrator

---

**OBJECTIVE:** Broadcast the Electrical Board meetings from numerous locations throughout the state of Idaho.

---

**ACTION:** Informational

---

**BACKGROUND:** Videoconferencing is currently available at the Division's Coeur d'Alene, Meridian, and Pocatello offices. The Administrator suggested expanding the video capability to include Lewiston, Twin Falls, and Idaho Falls. A trial run of the three additional locations will be performed at the October 2014 meeting.

---

### **PROCEDURAL HISTORY:**

---

**ATTACHMENTS:** No documentation

---





# IDAHO ELECTRICAL BOARD

## Agenda Item No. 11

## Program Manager Report

**PRESENTER:** Mick Williams, Electrical Program Manager

---

**OBJECTIVE:** Update the Board on the Electrical program's current activities.

---

**ACTION:** Informational

---

**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

---

**PROCEDURAL  
HISTORY:**

---

**ATTACHMENTS:** No documentation

---



# IDAHO ELECTRICAL BOARD

## Agenda Item No. 11a Journeyman First Exam Attempts Report

**PRESENTER:** Mick Williams, Electrical Program Manager

---

**OBJECTIVE:** Provide current statistics on the Electrical Journeyman First Exam Attempts report.

---

**ACTION:** Informational

---

**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

---

**PROCEDURAL HISTORY:**

---

**ATTACHMENTS:** Report

---



## JOURNEYMAN FIRST EXAM ATTEMPTS

		NOV '13	DEC '13	JAN '14	FEB '14	MAR '14	APR '14	MAY '14	JUN '14	JUL '14	AUG '14	SEP '14	OCT '14	NOV '14	DEC '14	TTL	%
CSI	T	1	2	1	2	1	2	1	2	3						15	60%
	P	0	1	1	0	1	1	1	2	2						9	
CWI	T				4	3	4	3	5	2	3					24	88%
	P				2	3	4	2	5	2	3					21	
EITC	T	2	1		1		1	4	3		2					14	50%
	P	0	0		1		0	3	3		0					7	
IEC	T					1				1						2	50%
	P					0				1						1	
ISU	T				1	1	1	1	1	1						6	67%
	P				1	1	1	0	1	0						4	
JATC EAST	T	1	1	2	6	2					1					13	85%
	P	1	1	2	4	2					1					11	
JATC SW	T			3				1	2							6	67%
	P			2				1	1							4	
LCSC	T				1		2	6	1	1	2					13	92%
	P				1		2	6	1	1	1					12	
NIC	T	1			2	2	1	1	3	2	4					16	81%
	P	1			2	1	1	1	1	2	4					13	
PREV HELD/ OOS	T	4	7	7	6	5	6	3	6	5	4					53	77%
	P	2	5	5	5	3	5	1	6	5	4					41	
TOTAL	T	9	11	13	23	15	17	20	23	15	16	0	0	0	0	162	76%
	P	4	7	10	16	11	14	15	20	13	13	0	0	0	0	123	
%		44%	64%	77%	70%	73%	82%	75%	87%	87%	81%					76%	

Test: **Demographics Survey**

in Class Electrical

Question Text		Subject	
1 What is your gender?		<None>	
<b>Response</b>			
A	Male	90.00%	F 0.00%
B	Female	1.00%	G 0.00%
C		0.00%	H 0.00%
D		0.00%	I 0.00%
E		0.00%	J 0.00%
2 What is your age?		<None>	
<b>Response</b>			
A	18-21	0.00%	F 51-60 14.00%
B	22-25	2.00%	G 61 or more 7.00%
C	26-30	9.00%	H 0.00%
D	31-40	29.00%	I 0.00%
E	41-50	29.00%	J 0.00%
3 What is your race/ethnicity?		<None>	
<b>Response</b>			
A	American Indian or Alaska	2.00%	F White (not of Hispanic origin): A p 87.00%
B	Asian: A person having ori	0.00%	G 0.00%
C	Black or African American (	0.00%	H 0.00%
D	Hispanic: A person of Mexi	1.00%	I 0.00%
E	Native Hawaiian or Pacific I	0.00%	J 0.00%
4 The online testing process was:		<None>	
<b>Response</b>			
A	EXCELLENT	42.00%	F 0.00%
B	VERY GOOD	32.00%	G 0.00%
C	GOOD	13.00%	H 0.00%
D	FAIR	2.00%	I 0.00%
E	POOR	0.00%	J 0.00%
5 Navigation through this test was:		<None>	
<b>Response</b>			
A	EXCELLENT	42.00%	F 0.00%
B	VERY GOOD	32.00%	G 0.00%
C	GOOD	16.00%	H 0.00%
D	FAIR	0.00%	I 0.00%
E	POOR	0.00%	J 0.00%
6 Do you feel the questions presented were relevant?		<None>	
<b>Response</b>			
A	YES	88.00%	F 0.00%
B	NO	2.00%	G 0.00%
C		0.00%	H 0.00%
D		0.00%	I 0.00%
E		0.00%	J 0.00%
7 The test proctor's instructions and ability to answer my questions was:		<None>	

**Response**

<b>A</b>	EXCELLENT	67.00%	<b>F</b>	0.00%
<b>B</b>	VERY GOOD	17.00%	<b>G</b>	0.00%
<b>C</b>	GOOD	3.00%	<b>H</b>	0.00%
<b>D</b>	FAIR	3.00%	<b>I</b>	0.00%
<b>E</b>	POOR	0.00%	<b>J</b>	0.00%

8 The testing environment was: <None>

**Response**

<b>A</b>	EXCELLENT	56.00%	<b>F</b>	0.00%
<b>B</b>	VERY GOOD	24.00%	<b>G</b>	0.00%
<b>C</b>	GOOD	9.00%	<b>H</b>	0.00%
<b>D</b>	FAIR	2.00%	<b>I</b>	0.00%
<b>E</b>	POOR	0.00%	<b>J</b>	0.00%

9 The test scheduling process was: <None>

**Response**

<b>A</b>	EXCELLENT	59.00%	<b>F</b>	0.00%
<b>B</b>	VERY GOOD	26.00%	<b>G</b>	0.00%
<b>C</b>	GOOD	6.00%	<b>H</b>	0.00%
<b>D</b>	FAIR	0.00%	<b>I</b>	0.00%
<b>E</b>	POOR	0.00%	<b>J</b>	0.00%

10 Overall, my testing experience with the Division of Building Safety was: <None>

**Response**

<b>A</b>	EXCELLENT	58.00%	<b>F</b>	0.00%
<b>B</b>	VERY GOOD	27.00%	<b>G</b>	0.00%
<b>C</b>	GOOD	4.00%	<b>H</b>	0.00%
<b>D</b>	FAIR	1.00%	<b>I</b>	0.00%
<b>E</b>	POOR	0.00%	<b>J</b>	0.00%

Test: **Electrical Journeyma**

in Class Electrical

Question Text		Subject	
1 What is your gender?		<None>	
<b>Response</b>			
A	Male	89.00%	F 0.00%
B	Female	1.00%	G 0.00%
C		0.00%	H 0.00%
D		0.00%	I 0.00%
E		0.00%	J 0.00%
2 What is your age?		<None>	
<b>Response</b>			
A	18-21	1.00%	F 51-60 8.00%
B	22-25	8.00%	G 61 or more 2.00%
C	26-30	19.00%	H 0.00%
D	31-40	36.00%	I 0.00%
E	41-50	16.00%	J 0.00%
3 What is your race/ethnicity?		<None>	
<b>Response</b>			
A	American Indian or Alaska	1.00%	F White (not Hispanic origin): A per 86.00%
B	Asian: A person having ori	1.00%	G 0.00%
C	Black or African American (	0.00%	H 0.00%
D	Hispanic: A person of Mexi	3.00%	I 0.00%
E	Native Hawaiian or Pacific I	0.00%	J 0.00%
4 What trade school did you attend?		<None>	
<b>Response</b>			
A	College of Southern Idaho (	8.00%	F North Idaho College (NIC) 5.00%
B	College of Western Idaho (	11.00%	G Other 47.00%
C	Eastern Idaho Technical C	8.00%	H 0.00%
D	Idaho State University (ISU	4.00%	I 0.00%
E	Lewis-Clark State College (	6.00%	J 0.00%
5 When did you complete your schooling?		<None>	
<b>Response</b>			
A	less than one year ago	19.00%	F more than 5 years ago 39.00%
B	1 - 2 years ago	6.00%	G 0.00%
C	2 - 3 years ago	9.00%	H 0.00%
D	3 - 4 years ago	5.00%	I 0.00%
E	4 - 5 years ago	10.00%	J 0.00%
6 The online testing process was:		<None>	
<b>Response</b>			
A	Excellent	21.00%	F 0.00%
B	Very Good	31.00%	G 0.00%
C	Good	31.00%	H 0.00%
D	Fair	6.00%	I 0.00%
E	Poor	1.00%	J 0.00%
7 Navigation through this test was:		<None>	

**Response**

<b>A</b>	Excellent	20.00%	<b>F</b>	0.00%
<b>B</b>	Very Good	33.00%	<b>G</b>	0.00%
<b>C</b>	Good	30.00%	<b>H</b>	0.00%
<b>D</b>	Fair	6.00%	<b>I</b>	0.00%
<b>E</b>	Poor	1.00%	<b>J</b>	0.00%

8 Do you feel the questions presented were relevant? <None>

**Response**

<b>A</b>	Yes	78.00%	<b>F</b>	0.00%
<b>B</b>	No	11.00%	<b>G</b>	0.00%
<b>C</b>		0.00%	<b>H</b>	0.00%
<b>D</b>		0.00%	<b>I</b>	0.00%
<b>E</b>		0.00%	<b>J</b>	0.00%

9 The test proctor's instructions and ability to answer my questions was: <None>

**Response**

<b>A</b>	Excellent	38.00%	<b>F</b>	0.00%
<b>B</b>	Very Good	27.00%	<b>G</b>	0.00%
<b>C</b>	Good	23.00%	<b>H</b>	0.00%
<b>D</b>	Fair	2.00%	<b>I</b>	0.00%
<b>E</b>	Poor	0.00%	<b>J</b>	0.00%

10 The testing environment was: <None>

**Response**

<b>A</b>	Excellent	32.00%	<b>F</b>	0.00%
<b>B</b>	Very Good	28.00%	<b>G</b>	0.00%
<b>C</b>	Good	25.00%	<b>H</b>	0.00%
<b>D</b>	Fair	4.00%	<b>I</b>	0.00%
<b>E</b>	Poor	1.00%	<b>J</b>	0.00%

11 The test scheduling process was: <None>

**Response**

<b>A</b>	Excellent	34.00%	<b>F</b>	0.00%
<b>B</b>	Very Good	32.00%	<b>G</b>	0.00%
<b>C</b>	Good	21.00%	<b>H</b>	0.00%
<b>D</b>	Fair	2.00%	<b>I</b>	0.00%
<b>E</b>	Poor	0.00%	<b>J</b>	0.00%

12 Overall, my testing experience with the Division of Building Safety was: <None>

**Response**

<b>A</b>	Excellent	30.00%	<b>F</b>	0.00%
<b>B</b>	Very Good	31.00%	<b>G</b>	0.00%
<b>C</b>	Good	26.00%	<b>H</b>	0.00%
<b>D</b>	Fair	2.00%	<b>I</b>	0.00%
<b>E</b>	Poor	0.00%	<b>J</b>	0.00%

# IDAHO ELECTRICAL BOARD

## Agenda Item No. 11b

## Notice of Violations (NOV) Report

**PRESENTER:** Mick Williams, Electrical Program Manager

---

**OBJECTIVE:** Provide a report on quarterly NOVs issued.

---

**ACTION:** Informational

---

**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

---

**PROCEDURAL  
HISTORY:**

---

**ATTACHMENTS:** Report

---





# Notice of Violation Report

Agenda Item 11b

ELE14-0037	7/1/2014	SAM KASPER	\$ 100	ACTIVE	ELE .08 Failure to Correct
ELE14-0038	7/10/2014	SAM KASPER	\$ 100	ACTIVE	ELE .08 Failure to Correct
ELE14-0039	7/10/2014	GARY SONNEN	\$ 100	PAID	ELE .08 Failure to Correct
ELE14-0040	7/15/2014	JUSTIN BUSSKOHL	\$ 100	PAID	ELE .08 Failure to Correct
ELE14-0041	7/18/2014	MERLIN WEBSTER	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0042	7/18/2014	JUSTIN BUSSKOHL	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0043	7/18/2014	JUSTIN BUSSKOHL	\$ 100	ACTIVE	ELE .08 Failure to Correct
ELE14-0044	7/23/2014	JUSTIN BUSSKOHL	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0045	7/28/2014	SAM KASPER	\$ -	CLOSED	ELE .08 Failure to Correct
ELE14-0046	7/29/2014	JUSTIN BUSSKOHL	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0047	8/1/2014	MITCH DAY	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0048	8/1/2014	MITCH DAY	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0049	8/5/2014	GARY SONNEN	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0050	8/8/2014	MITCH DAY	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0051	8/12/2014	JUSTIN BUSSKOHL	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0052	8/14/2014	SHELLY FARRIS	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0053	8/15/2014	TODD WILDING	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0054	8/26/2014	GARY SONNEN	\$ 100	ACTIVE	ELE .08 Failure to Correct
ELE14-0055	9/2/2014	SHELLY FARRIS	\$ 100	CANCELLED	ELE .08 Failure to Correct
ELE14-0056	9/5/2014	JUSTIN BUSSKOHL	\$ 100	ACTIVE	ELE .08 Failure to Correct
ELE14-0057	9/5/2014	NULL	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0058	9/10/2014	TODD WILDING	\$ 100	ACTIVE	ELE .08 Failure to Correct
ELE14-0059	9/12/2014	SHELLY FARRIS	\$ 100	ACTIVE	ELE .08 Failure to Correct
ELE14-0060	9/12/2014	JUSTIN BUSSKOHL	\$ 100	PAID	ELE .08 Failure to Correct
ELE14-0061	9/12/2014	MITCH DAY	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0062	9/12/2014	MITCH DAY	\$ 100	PENDING	ELE .08 Failure to Correct
ELE14-0063	9/12/2014	SAM KASPER	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0064	9/17/2014	SAM KASPER	\$ 100	PENDING	ELE .08 Failure to Correct
ELE14-0065	9/24/2014	JUSTIN BUSSKOHL	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE14-0066	9/29/2014	SAM KASPER	\$ 100	CANCELLED	ELE .08 Failure to Correct
ELE1407-0003	7/1/2014	MITCH DAY	\$ 100	PAID	ELE .08 Failure to Correct
ELE1407-0020	7/8/2014	TODD WILDING	\$ -	WARNING	ELE .01 Unlicensed Contractor
ELE1407-0020	7/8/2014	TODD WILDING	\$ -	WARNING	ELE Warning
ELE1407-0039	7/11/2014	SHELLY FARRIS	\$ -	WARNING	ELE Warning
ELE1407-0039	7/11/2014	SHELLY FARRIS	\$ -	WARNING	ELE .07 Failure to Permit
ELE1407-0048	7/14/2014	SHELLY FARRIS	\$ -	WARNING	ELE .07 Failure to Permit
ELE1407-0100	7/28/2014	LARRY WHARTON	\$ -	WARNING	ELE .07 Failure to Permit
ELE1407-0100	7/28/2014	LARRY WHARTON	\$ -	WARNING	ELE .07a Failure to Post Permit
ELE1407-0117	7/29/2014	MITCH DAY	\$ 100	PAID	ELE .08 Failure to Correct
ELE1407-0118	7/29/2014	SHELLY FARRIS	\$ 300	PAID	ELE .01 Unlicensed Contractor
ELE1407-0118	7/29/2014	SHELLY FARRIS	\$ 300	PAID	ELE .07 Failure to Permit
ELE1408-0002	8/1/2014	SHELLY FARRIS	\$ 200	ACTIVE	ELE .01 Unlicensed Contractor
ELE1408-0024	8/5/2014	MARK MONCARR	\$ 200	ACTIVE	ELE .01 Unlicensed Contractor
ELE1408-0071	8/12/2014	TODD WILDING	\$ 200	WARNING	ELE .01 Unlicensed Contractor
ELE1408-0071	8/12/2014	TODD WILDING	\$ 200	WARNING	ELE Warning
ELE1409-0028	9/5/2014	SHELLY FARRIS	\$ 200	ACTIVE	ELE .01 Unlicensed Contractor
ELE1409-0035	9/8/2014	LARRY WHARTON	\$ 200	ACTIVE	ELE .07 Failure to Permit
ELE1409-0035	9/8/2014	LARRY WHARTON	\$ 200	ACTIVE	ELE .07a Failure to Post Permit
ELE1409-0057	9/11/2014	MICK WILLIAMS	\$ 200	ACTIVE	ELE .01 Unlicensed Contractor
ELE1409-0074	9/17/2014	SHELLY FARRIS	\$ 100	PENDING	ELE .08 Failure to Correct
ELE1409-0082	9/17/2014	MITCH DAY	\$ -	CANCELLED	ELE .08 Failure to Correct
ELE1409-0101	9/22/2014	LARRY WHARTON	\$ 500	PENDING	ELE .01 Unlicensed Contractor
ELE1409-0101	9/22/2014	LARRY WHARTON	\$ 500	PENDING	ELE .03 Unlicensed Individual
ELE1409-0101	9/22/2014	LARRY WHARTON	\$ 500	PENDING	ELE .07 Failure to Permit
ELE1409-0101	9/22/2014	LARRY WHARTON	\$ 500	PENDING	ELE .07a Failure to Post Permit
ELE1409-0101	9/22/2014	LARRY WHARTON	\$ 500	PENDING	ELE .09 Other
ELE1409-0111	9/24/2014	GERET ROBINSON	\$ 200	PENDING	ELE .01 Unlicensed Contractor
ELE1409-0137	9/29/2014	SHELLY FARRIS	\$ 100	PENDING	ELE .07 Failure to Permit
ELE1410-0009	10/2/2014	MARK WENIG	\$ -	ACTIVE	ELE .07 Failure to Permit
ELE1410-0011	10/2/2014	TODD WILDING	\$ 100	ACTIVE	ELE .02 Knowingly Employing Unlicensed Ind
ELE1410-0012	10/2/2014	TODD WILDING	\$ 100	ACTIVE	ELE .03 Unlicensed Individual
ELE1410-0013	10/2/2014	SAM KASPER	\$ 200	ACTIVE	ELE .07 Failure to Permit
ELE1410-0013	10/2/2014	SAM KASPER	\$ 200	ACTIVE	ELE .07a Failure to Post Permit
ELE1410-0015	10/2/2014	ADAM BOWCUTT	\$ 300	ACTIVE	ELE .01 Unlicensed Contractor
ELE1410-0015	10/2/2014	ADAM BOWCUTT	\$ 300	ACTIVE	ELE .02 Knowingly Employing Unlicensed Ind
ELE1410-0018	10/3/2014	GERET ROBINSON	\$ -	ACTIVE	ELE .07 Failure to Permit
ELE1410-0028	10/6/2014	LARRY WHARTON	\$ -	ACTIVE	ELE .02 Knowingly Employing Unlicensed Ind
ELE1410-0029	10/6/2014	LARRY WHARTON	\$ -	ACTIVE	ELE .03 Unlicensed Individual

# IDAHO ELECTRICAL BOARD

**Agenda Item No. 11c**

**Verification Permit Report**

**PRESENTER:** Mick Williams, Electrical Program Manager

---

**OBJECTIVE:** Provide current statistics on the Electrical Verification Permit report.

---

**ACTION:** Informational

---

**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

---

**PROCEDURAL  
HISTORY:**

---

**ATTACHMENTS:** Report

---



# IDAHO ELECTRICAL BOARD

**Agenda Item No. 12**

**Operational Report**

**PRESENTER:** Steve Keys, Deputy Administrator-Operations

---

**OBJECTIVE:** Provide an update on the daily operations of the Electrical program and division.

---

**ACTION:** Informational

---

**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

---

**PROCEDURAL HISTORY:**

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**ATTACHMENTS:** No documentation

---



# IDAHO ELECTRICAL BOARD

## Agenda Item No. 13a

## Financial Report

**PRESENTER:** C. Kelly Pearce, Administrator and Kathleen Watkins, Financial Manager

---

**OBJECTIVE:** Review the Idaho Electrical Board's financial report

---

**ACTION:** Informational

---

**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

---

### **PROCEDURAL HISTORY:**

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**ATTACHMENTS:** Financial report

---





**Division of Building Safety**  
 ELECTRICAL BOARD FUND 0229-01  
 Fiscal Year 2014 Financial Statements  
 As of 6/30/2014

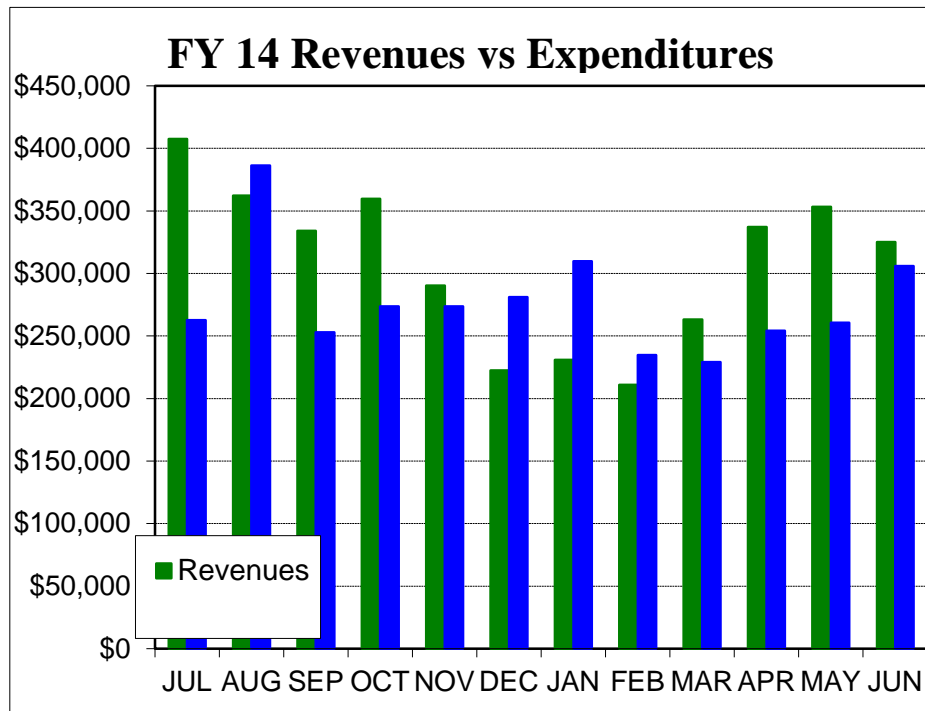
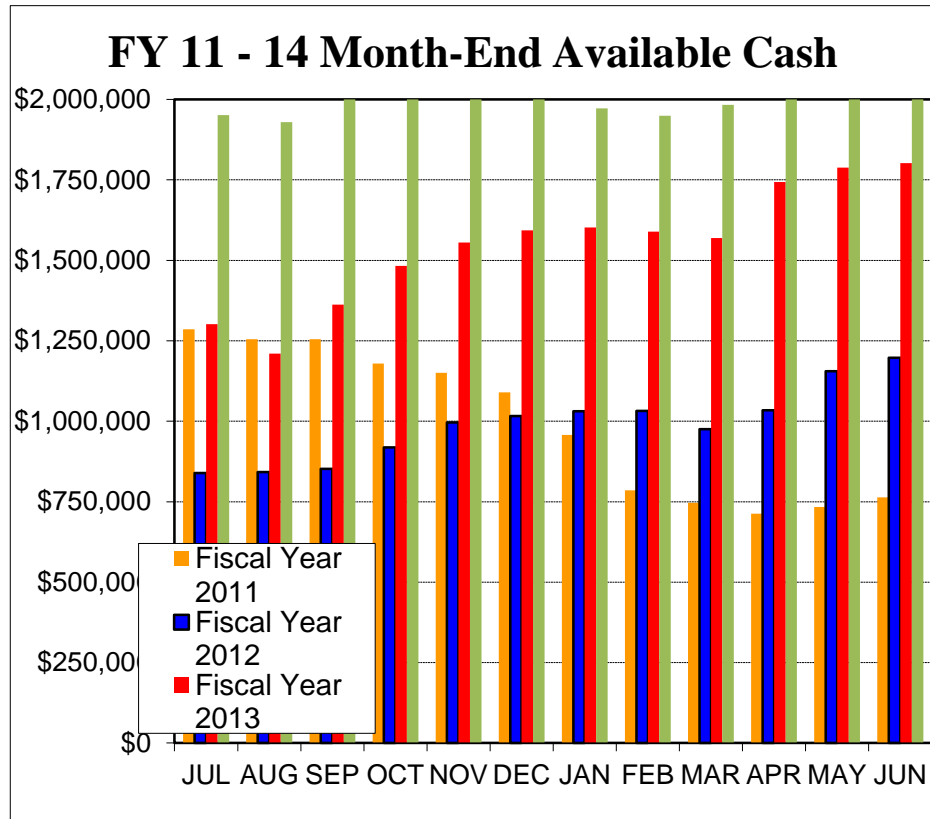
Statement of Revenues and Expenditures

Class	Budget	Fiscal Year To Date	YTD as a % of Budget	Remaining Budget	Projected for Remainder of Year	Projected Year End Totals	Projected Total as a % of Budget
Revenues:	3,762,000	3,696,053	98.2%	65,947	-	3,696,053	98.2%
Expenditures							
Personnel:	2,614,000	2,539,489	97.1%	74,511	-	2,539,489	97.1%
Operating:	695,000	661,453	95.2%	33,547	-	661,453	95.2%
Capital:	100,000	122,690	122.7%	(22,690)	-	122,690	122.7%
Total Expenditures	3,409,000	3,323,632	97.5%	85,368	-	3,323,632	97.5%
Net for FY 2014	353,000	372,420			-	372,420	

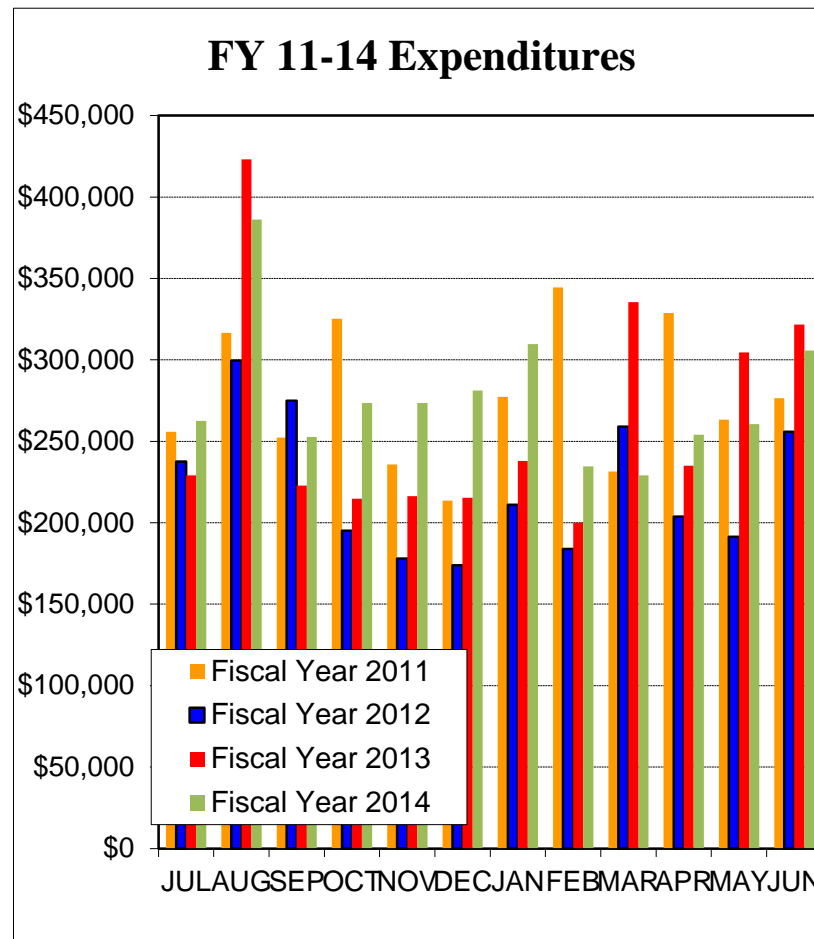
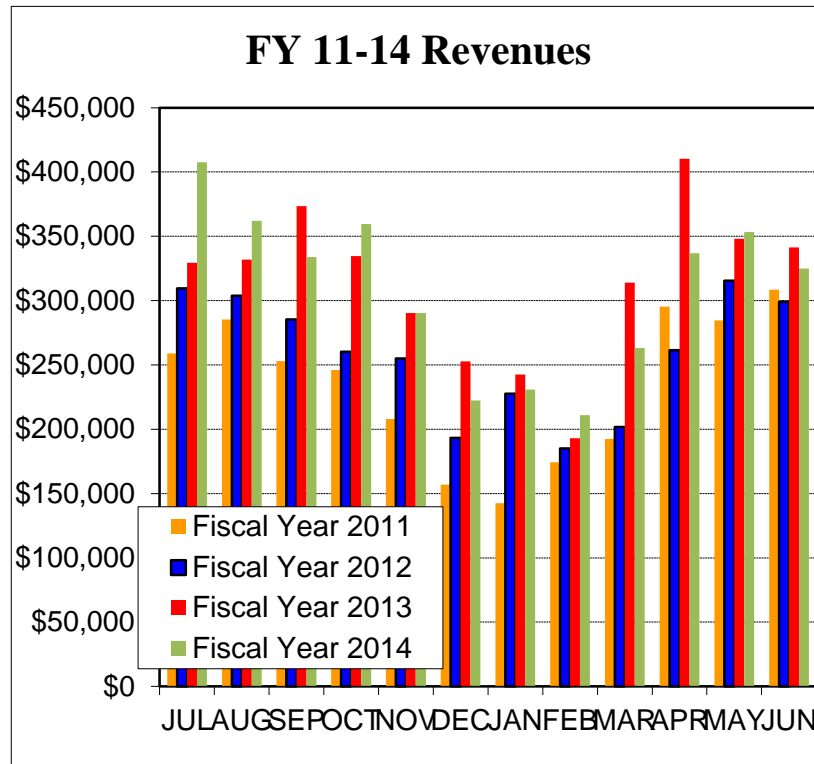
Statement of Cash Balance

July 1, 2013 Beginning Cash Available	Fiscal Year to Date Revenues	Fiscal Year to Date Expenditures and Encumbrances	Other Changes in Cash	Available Cash as of June 30, 2014	Projected Change in Cash for Remainder of Year	Projected Year End Available Cash
1,802,226	3,696,053	(3,323,632)	(22)	2,174,624	-	2,174,624

# ELECTRICAL BOARD FUND 0229-01



# ELECTRICAL BOARD FUND 0229-01





**Division of Building Safety**  
 ELECTRICAL BOARD FUND 0229-01  
 Fiscal Year 2015 Financial Statements  
 As of 9/30/2014

Statement of Revenues and Expenditures

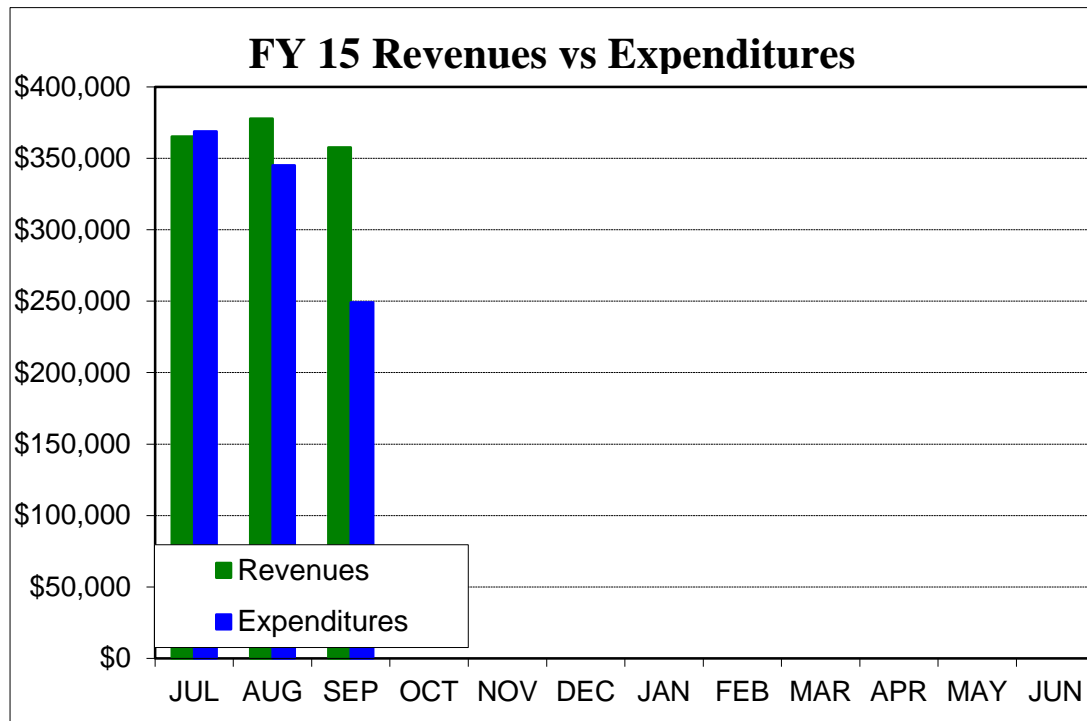
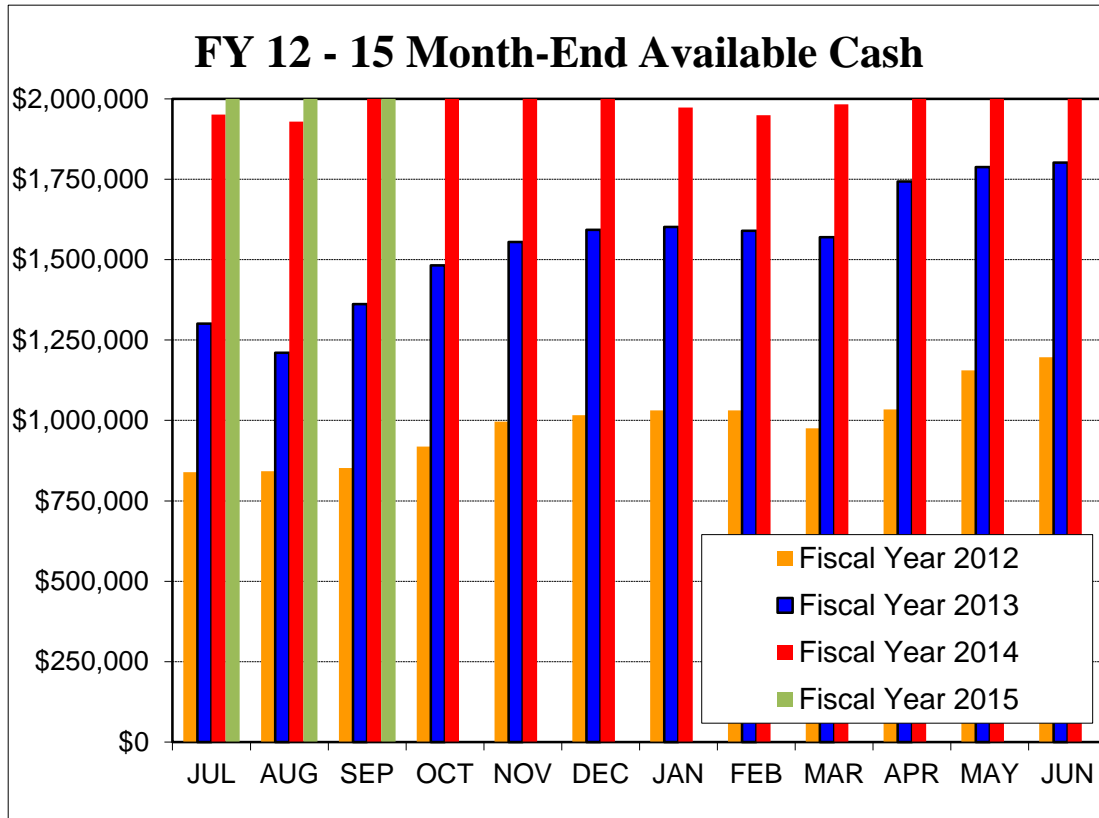
Class	Budget	Fiscal Year To Date	YTD as a % of Budget	Remaining Budget	Projected for Remainder of Year	Projected Year End Totals	Projected Total as a % of Budget
Revenues:	3,700,000	1,100,678	29.7%	2,599,322	2,689,729	3,790,407	102.4%
Expenditures							
Personnel:	2,610,000	705,849	27.0%	1,904,151	1,915,876	2,621,725	100.4%
Operating:	733,600	222,774	30.4%	510,826	501,099	723,873	98.7%
Capital:	106,300	34,640	32.6%	71,661	118,361	153,000	143.9%
Total Expenditures	3,449,900	963,262	27.9%	2,486,638	2,535,335	3,498,597	101.4%
Net for FY 2015	250,100	137,415			154,394	291,810	

Statement of Cash Balance

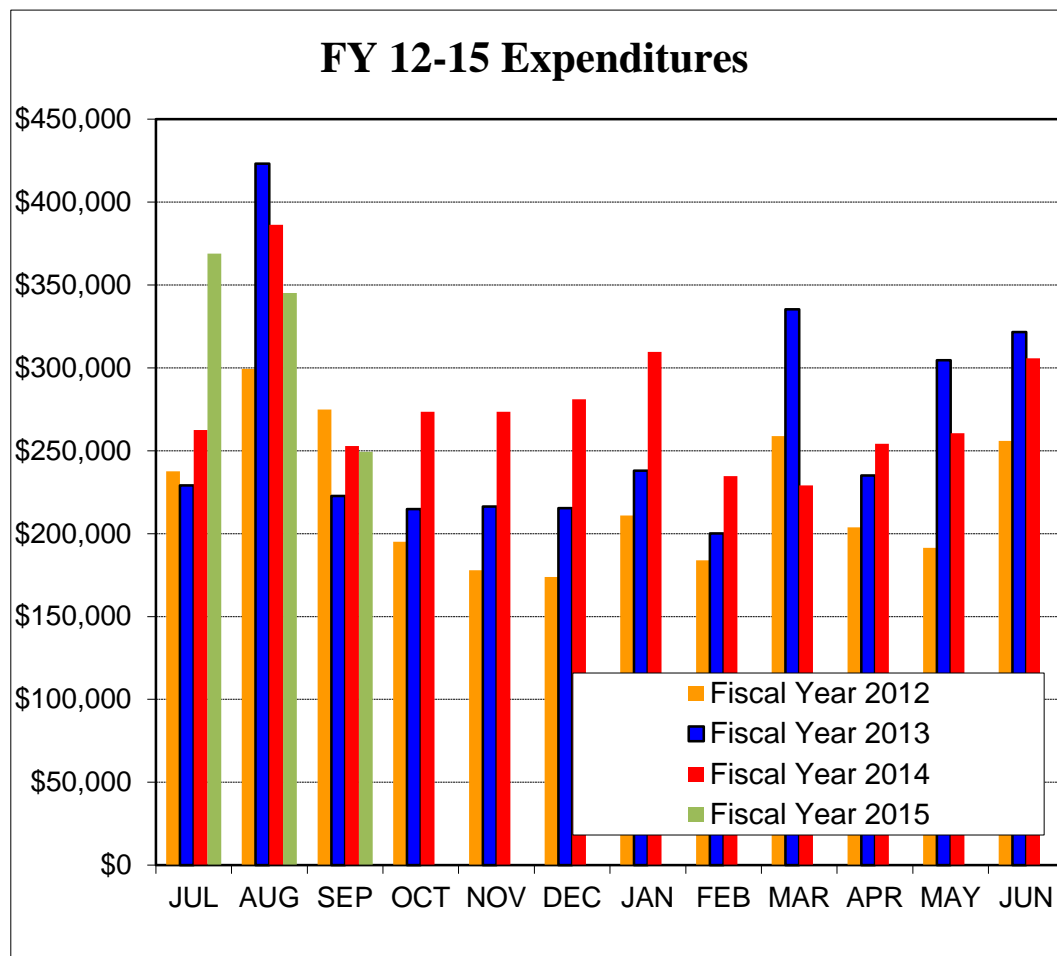
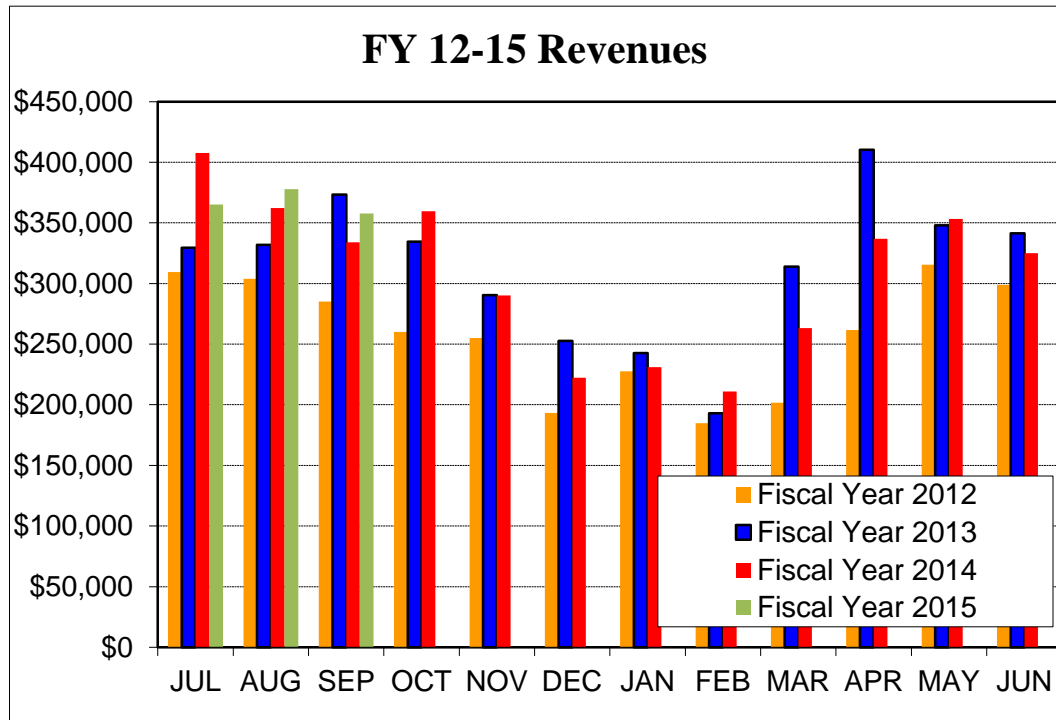
July 1, 2014 Beginning Cash Available	Fiscal Year to Date Revenues	Fiscal Year to Date Expenditures and Encumbrances	Other Changes in Cash	Available Cash as of September 30, 2014	Projected Change in Cash for Remainder of Year	Projected Year End Available Cash
2,174,624	1,100,678	(963,262)	7,209	2,319,249	154,394	2,473,643



# ELECTRICAL BOARD FUND 0229-01



# ELECTRICAL BOARD FUND 0229-01



# IDAHO ELECTRICAL BOARD

**Agenda Item No. 13b**

**Administrator**

**PRESENTER:** C. Kelly Pearce, Administrator

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**OBJECTIVE:** Provide an overview of the Division's current activities.

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**ACTION:** Informational

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**BACKGROUND:** This topic is addressed at all regularly scheduled Idaho Electrical Board meetings.

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** No documentation

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